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"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE AMERICAN MISSIONARY.

VOL. XLVIII.

JUNE, 1894.

No. 6.

American Missionary Association.

THE DEBT.

Our report for the month of March showed the gratifying decrease in our debt of \$10,718.47. The last month (April) gives a reduction of \$4,847.40. While this is less than the reduction of the preceding month, it is still encouraging. (But the hot months are coming on in which collections usually fall off, and it will only be by the conscientious and liberal efforts of the friends of the needy races of our land that the tide shall not turn, and the debt once more roll up higher.)

A READABLE SKETCH.

A lady residing in Connecticut recently made a visit among some of the schools of this Association in the Black Belt. She has written an account of this visit, which we publish elsewhere, which shows that she inspected intelligently and has reported very interestingly. Our readers will find in it no dry statistics, but a very distinct picture of life, study and work in the schools. The details relating to the industrial departments will be found to be very satisfactory and readable.

OUR CHURCH WORK.

We present somewhat in detail the reports from our churches, which show that though privation and poverty still abound, the blessings of the Spirit are not withheld in the conversion of souls and in the encouragement of believers. Mr. Wharton, of England, who has spent so many winters in the South at his own cost, has during the past season once more reaped a golden harvest of precious souls as the reward of his labors. We hope in the next number of the MISSIONARY to present a somewhat full sketch of Mr. Wharton's work.

APPEAL FOR REINDEER.

On another page will be found an appeal to the Sunday-schools of the Congregational churches for aid in supporting the herders and herd of

reindeer given by the Government to our mission at Cape Prince of Wales, Alaska. The appeal will interest the boys and girls, and will give them not only a valuable but a picturesque object for their benefactions. The article was written by a lady, not connected with the Association, but who realizes the advantages that will accrue to the mission and to the natives on the introduction of the reindeer. If the responses should amount to more than the \$400 asked for, the surplus will be devoted to the support of the mission itself at Cape Prince of Wales.

MISTAKEN ECONOMY.

The friends of the Indian have rejoiced in the laudable efforts of the national Government to push forward the education of these wards of the nation. The appropriations for this purpose have increased from \$20,000 in 1877 to \$2,243,497 in 1894, and practical efficiency has been given by the appointment of thoroughly competent superintendents of education, principals and teachers of schools, and a better class of Indian agents.

But a false economy threatens to hinder this progress. The Appropriation Bill now before Congress proposes to reduce the salary of the superintendent of Indian schools below the sum at which a competent person can be secured, and the same is true in regard to the salaries of Indian agents. The sums given to these men are now too low to secure the best service, and it is only by heroic self-sacrifice on the part of many that they are content to remain.

But a worse danger is impending in the proposed withdrawal of the small appropriation heretofore made to meet the expenses of the Board of Indian Commissioners. The appointment of these Commissioners was a valuable part of the celebrated "Peace Policy" inaugurated by President Grant. The persons appointed on this Board are gentlemen of well-known integrity and business capacity, who serve without salary. The small appropriation of about \$5,000 annually is to defray the expense of these Commissioners in visiting the Indians, which they do at great sacrifice of time and convenience, and also in superintending the purchase of the large supplies furnished by the Government to the Indians on allotment contracts. Before the Commissioners were appointed the utmost recklessness and fraud attended these purchases. The bids were made by few, and connivance and abetment made the prices enormous and the quality of the goods inferior. Since these Commissioners have inaugurated their most rigid system, the number of bidders has been greatly increased, and the bids have been inspected most thoroughly by competent business men on the Board. Millions of dollars have been saved to the Government in this way. These Commissioners have seemed willing to serve without salary, but it is an insult to ask them to pay their own expenses while in the service of the Government. To withdraw the appropriation is to dismiss the Board.

ELBERT B. MONROE.

In the death of Mr. Monroe, the American Missionary Association, with many other missionary and benevolent societies, suffers the loss of a most intelligent, conscientious and efficient friend. Mr. Monroe graduated from the University of the City of New York, and afterwards entered into business, which he prosecuted successfully and in which his acute and judicious mind acquired a large fund of practical experience; in 1874 he withdrew from business to give his time to Christian and philanthropic work. He has expressed to the writer his conviction that when Christian men have secured a competence and a knowledge of business affairs, they should not retire to idleness, but should devote to the service of the Lord the knowledge and practical wisdom they had thus acquired. During the ten years of Mr. Monroe's connection with this Association, he verified the wisdom of this view by becoming very speedily one of the most efficient and useful members of our Executive Committee. He was afterwards elected to its chairmanship, a position that he held till his retirement. His uniformly courteous deportment, his ready apprehension of the business in hand, and his sound judgment, commanded the esteem and confidence of all his fellow workers. His loss will be severely felt in the administration of the affairs of this Association.

Mr. Monroe was a member of many boards of directors, trustees and committees. Among these were the Young Men's Christian Association, the American Board, the American Missionary Association, Bible Society, Tract Society, Hampton Institute, Rutgers College, Board of Indian Commissioners, etc., etc.

Mr. Monroe was born in this city, of Scotch ancestry on his father's side and of Dutch descent through his mother. In his boyhood he became a member of the North Collegiate Reformed Church, and remained in connection with that church till his death, which occurred suddenly at his home in Tarrytown-on-the-Hudson, April 21st, in the 57th year of his age.

Such men as Elbert B. Monroe do honor to the Christian name and church. He was unassuming in manner, yet active and enterprising in business—a man of unblemished integrity and of thorough consecration to the service of the Master.

THREE GENERATIONS.

The recent death of John Jay calls attention not only to his own honorable career, but to that of his father and grandfather. Very few families in the United States can show three successive generations of men more prominent and useful in public life than the Jays. John was conspicuous in the revolutionary struggle, and held high positions in diplomacy, in Congress and on the bench. His son William, less conspicuous in public life, was yet a writer of ability and a man of commanding influence. His

son John, now recently deceased, followed in the footsteps of his fathers in the prominence and usefulness of his life.

But to the foes of slavery, this family stands conspicuous among public men for their unvarying opposition to that institution. John, the elder, as early as 1775, was president of the society in New York for promoting the emancipation of slaves, and it was under his auspices that slavery was abolished in New York in 1799. William Jay devoted himself largely to the cause of the slave, and in 1842 lost his position as judge in consequence of it. He wrote several valuable books in opposition to slavery, some of which were very effective in awakening public attention. "Jay's Inquiry" was a favorite text-book for anti-slavery lecturers and writers in those days.

The grandson just deceased was true to the traditions of the family, and early took up the cudgels against Negro slavery, lecturing and writing vigorously against it. Among his published works are: "America Free or America Slave," "The Church and the Rebellion," "The American Church and the American Slave-trade." William and John Jay were intimate with the Tappans, Arthur and Lewis, the founders of the American Missionary Association.

MRS. LIZZIE O. PETTIGREW.

Mrs. L. O. Pettigrew, wife of Rev. W. D. Pettigrew, of Corpus Christi, Texas, died on the night of the 26th of April after an illness of more than three months. Long before the change came she gave comforting evidence of being prepared for it, and she died in the triumph of faith. Her church and friends unitedly mourn her loss. Her afflicted husband has the support of the sympathy of both races in Corpus Christi.

LEGACIES FROM COLORED PEOPLE.

By the will of Thomy Lafon, a wealthy colored man of New Orleans, Straight University received three thousand dollars. By the will of Mrs. Lucinda Bedford, a colored woman of Nashville, Tenn., Fisk University received one thousand dollars. By the will of Margaret Phillips, a colored woman of New Haven, Conn., the American Missionary Association received four hundred and sixty-one dollars and ninety-two cents.

ITEMS.

"Please find inclosed one dollar and twenty-five cents. We little girls of Athens, Ala., gave an entertainment to help you out of debt. We appreciate what you have done for us very much."

It is worth while to remember that Congregationalists have given \$12,000,000 toward the education of the colored people of the South.

Methodists have given \$6,000,000, Baptists \$3,000,000, and Presbyterians \$1,250,000. It is also worth while to consider whether we can afford to permit this magnificent network of schools and colleges to suffer for want of adequate support, now that they have come to the period when they are capable of greatest usefulness.—*The Congregationalist*.

We were present at the closing hours of a school taught by Henry Lewis, at Rendalia, in this county. Mr. Lewis completed our intermediate department more than a year since, and now enters school again, taking lessons in the Bible training class, and in agriculture, and attending night school. He takes much earnestness and diligence into his work, and has done much permanent good at Rendalia. The people have been awakened, and express their appreciation of what has been done for them, in their best language.—*Talladega Record*.

The Bible training branch of our Theological Seminary continues to increase in number and interest. The class is hard down at English exegesis, "getting theology," as one of them puts it, "pure and simple," distilling it from the context as it fell from the lips of Christ, and is recorded by His Apostles. The interpretation of Scripture in the light of Scripture and by Scripture is insisted upon.—*Talladega Record*.

Nearly ten years of experience and observation in this field have taught me that a Christian school which trains the whole being will develop true Christianity in the homes of this Southland ten times faster than any other method. A trained heart and mind with skilled hands will remain so through life and exert an ever increasing influence for good on those with whom they come in contact.—*New Orleans Olio*.

A much-needed machine has been placed in the sewing-room and the girls are being taught to use it intelligently. We are grateful to the manager of the Singer Manufacturing Company for a liberal reduction in price. Some of the members of the sewing classes are becoming very skillful in the different kinds of needle-work. Nearly all are making good progress. Several have recently completed garments for themselves or friends.—*New Orleans Olio*.

Another pleading call from the mountains comes in the following scrap from a missionary's letter:

"What a splendid opening was offered of forty-five acres here in—— County, if we could have taken it. A thousand children of school age within a few miles, and no work whatever among them. And what a dreadful dark place 'Egypt' was, in —— County, and many other places might be mentioned where people are loyal."

CONGREGATIONALISM IN GEORGIA AND ALABAMA.

FROM "THE INDEPENDENT."

We have an illustration in Georgia and Alabama ecclesiastical affairs of the influence of a bad precedent. It will be remembered how some years ago the white churches that came over from the Congregational Methodists to the Congregational body refused to consolidate with the previously existing Georgia Association, consisting of colored churches and both white and colored ministers, and organized their own district conferences and State conference. It will be remembered that, finally, what was called the Congregational Convention of Georgia was organized, representing not the churches, but delegates from the white and colored conferences and association, the total membership being only some twenty-five, and meeting as a sort of committee to attend to statistics, elect delegates to the National Council, and read papers. Other Congregational Methodist churches in Alabama having also become Congregational, and having their district conferences and State conference, sought union with the older Alabama Association of colored churches on a basis similar to the Georgia Convention. But the Alabama Association declined to treat on that basis, preferring the usual method of representation by churches instead of representation by delegates. They wished the method prevailing in the North of a large state body generally representative, and which would do away with the necessity of two large State bodies, one white and the other black. But we find that they have felt themselves obliged to yield. The white churches organized the convention, notwithstanding the refusal of the colored churches to reconsider their action and send delegates. The result is that the Association has just taken action regretting that union on the basis of churches was not accepted, and voting :

"This Association still thinks that the best basis for representation in State bodies, and the one generally adopted, is by pastors and delegates from the churches and not by delegates chosen by minor bodies.

"But, since the churches of the Committee are unwilling to join the Association, and unwilling, also, to form a new body on the basis of representation mentioned above, we recommend to our churches that they, through the action of this Association, unite with the Convention on the terms suggested in your overture, namely, 'one delegate for every five churches or major fraction thereof, and one delegate for every three hundred members, or major fraction thereof,' provided that no church or body of churches represented in the Convention refuse or discriminate against any believer or Church, on account of race."

This proviso means that no church is to refuse to receive a member and no district conference to refuse a church on account of color. This is a good statement of principle, and yet the reason of the Convention is simply to avoid receiving colored churches into membership with white; and it will take a good while to educate the churches up to the principle asserted, as these white churches are mostly in country districts and repre-

sent the more backward and uneducated population, which is slow to give up old prejudices. Nevertheless, we think there is a progress upward among these white Congregational churches of Georgia, although it has never yet been possible for them at their convention meetings to celebrate the Lord's Supper together.

FROM "THE CONGREGATIONALIST."

The union of the Alabama Association and the Alabama Convention appears to be the satisfactory settlement of a question which has been a good while pending and which has occupied much of the time of the last two national councils. The Association is composed of eighteen churches, whose membership is mainly of colored people. The Convention includes about seventy churches, which came into fellowship with our denomination from the Congregational and Protestant Methodist body, bringing their district conference organizations with them. The united body now formed, representing all the Congregational churches of the State, is organized after the plan of the General Convention of Georgia.

A SOUTHERN CONGREGATIONAL NEWSPAPER.

FROM "THE ADVANCE."

A new thing. It hails from Atlanta, Ga. And it claims to be Congregational. The name of it is the *Advocate*. It purports to be "published in the interest of Congregationalism in the South." It professes to "stand for Congregationalism from the Southern standpoint." It hastens to explain what is meant by this, by the blunt declaration: "This will be a white man's paper." "While it will recognize the rights of all citizens, it will oppose and expose all efforts looking to the amalgamation of the races in the line of church life and work, as well as that of social equality, believing that the one naturally leads up to the other," and, it adds with pious solicitude, "thereby works a great injury to the cause of Christ and the progress of His kingdom." Modestly, it "claims no special merit"; bravely, it protests its mission to be to "blaze the way for righteousness, freedom and humanity." All this is not only a novelty, but a phenomenon. The avowed reason for the existence of this so-called Congregational "white man's paper" is, that it may be an advocate of the caste spirit in the house of God. A fine mission, that. A fine interpretation to put on the statement of our Lord, that "All ye are brethren." We believe this is the first time that a newspaper, professing to be not only religious but Congregational, ever planted itself squarely on a platform at once so un-Congregational and un-Christian. One would not have believed it possible, had he not seen it. If a representative of this sort of an "advocate" shall offer himself as a delegate to our next Congregational Council, we promise that he will hear something to his advantage.

THE SOUTH.

A BRIGHT SKETCH OF A SOUTHERN TRIP.

BY A NORTHERN LADY.

The morning of March 21st I awoke early, my ears filled with a soft mellifluous laughter, that made me wonder where I was. I raised the thick curtain of my Pullman and looked out upon what became most familiar to me in the weeks following; untidy depot premises, mules with and without wagons, red, clayey soil, and lounging, laughing darkies, on hand thus early to see the train come in. I was in Dixie, just leaving Virginia for the long ride which by evening would bring me into Alabama. All day long, through the foothills and uplands of the three intervening States, there passed before me in panoramic succession southern scenes new to my eyes, giving me continual food for thought. The second morning I ate my breakfast with the Gulf of Mexico on one hand, the soft breezes from which were most welcome, and on the other side the luxuriant tangle of semi-tropical palms and lilies which border the bayous and fill the swamps as we approach New Orleans.

This old creole city is full of interest and romance. It seems in some of its aspects a part of another world, a world of the French Catholics of the eighteenth century, but I must not spend words upon it. Only one spot which I sought out will I mention. In the rotunda under the old St. Louis Hotel, where the planters used to congregate in the ante-bellum days of New Orleans' wealth and prosperity to do their buying and their selling, stands the auction-block from which slaves were sold. It is a place of peculiar woe, for there was no more wretched doom which could be pronounced upon the Negroes of the more northern states—which in those days were the base of supply for this terrible traffic—than to be sold down the river in New Orleans to labor in the malarial swamps of Louisiana, Mississippi and Arkansas—labor which knew no mercy, a fate with no bright side.

STRAIGHT UNIVERSITY.

But let me take you speedily to the hospitality, comfort and cheer of Straight University, where I spent five delightful days, forming pleasant friendships with the twenty-five or so good people who live together there, working each in his own line to train and lift up nearly six hundred colored pupils who come under their care. While I was there, General O. O. Howard came to New Orleans in his private car, on a tour of inspection of the forts under his charge. In the days of Lincoln, he, representing in his own person the Freedmen's Bureau, was instrumental in starting this great school. It was most interesting to see and hear this brave old soldier, with his empty coat-sleeve and his clear, bright eyes, talk to the assembled school. Afterward he took every one of them by the hand—

his left hand—and said a few kind words to each. A gift of three thousand dollars came to Straight while I was there, a legacy from the estate of a colored man, who, dying without heirs, gave his entire property of more than a quarter of a million dollars to schools and charitable institutions in and around New Orleans. Miss Hume has her home at the University, and one of my most delightful experiences while there was my visit to her “dear work,” as she calls it, where I saw her boys and young men at the Sunday night supper and shook hands with Buddy—the youth of whom you may remember his grandmother testified, “Don’t talk to me, honey, I *know* Buddy’s a Christian. He don’t go where he used to went and he don’t do nothing he used to did!”—a most satisfactory definition of conversion.

TOUGALOO UNIVERSITY.

Tougaloo is in the middle of Mississippi, about six hours by rail from New Orleans. It is in the heart of the Black Belt, a place of all places to observe and study the Afro-American. The proportion of colored to white in this region is given as three to one, and to the casual observer the proportion of blacks seems much larger.

A little romance is connected with the Mansion House, which in 1869 was purchased with five hundred acres of land by the American Missionary Association. Just before the war, the sole owner of the estate aspired to the hand of a fine young lady, who finally agreed to marry him upon the condition that he would build the handsomest house in Mississippi. This he proceeded to do, but when it was nearly completed, she overheard him cursing and swearing at his workmen, and with the promptitude and determination of Evadne herself, she would have no more to do with him. The house remained unfinished. The walls are seventeen feet high in the lower story, and fifteen feet in the second story. The finishing done by the American Missionary Association is simple and plain enough, but the elegant proportions and airiness are there, as reminders of that high-spirited girl whose gift it was to be. The old brick slave-pen in the rear—now used as a wood-house—is another symbol of the dark ages of our history.

Tougaloo means “welcome,” and to me it justified its name. Officers, teachers and pupils were always doing something for my delight and comfort and representing it as a pleasure to themselves. Roses at my plate, fresh flowers tucked in with the clean linen from the laundry, curious growths of the region brought to me, little excursions on foot or by mule wagon to see the noted characters of the place; invitations to classes here and classes there; the forenoon cup of tea (for the day begins very early at Tougaloo) in a simple balcony, where the morning-glories and nasturtiums were running races with each other, and the mocking-birds and wrens singing all around; such was my round of innocent pleasure those long, busy, sunny hours, day after day. If Tougaloo means welcome to a stray visitor, it must mean to the nearly three hundred colored youth, *blessed* welcome—home, light and uplift. Unlike the school at New Or-

leans, nearly all the pupils here are boarders. The girls live at "Ladies' Hall," where they are cared for and mothered by Mrs. Sawyer—so well known to many of you. The boys' headquarters are at Strieby Hall, a big brick building, where they are cared for by a matron and two gentlemen teachers. Discipline seems well-nigh perfect, order, neatness and industry being always apparent, though the power producing them is out of sight. Every day all the boys' rooms are inspected twice, and on Sunday morning visitors may attend inspection. I availed myself of this opportunity and was much pleased with the exercise. The boys stood in line in the halls by the doors of their rooms in attitude of military salute. The inspectors enter, make a quick survey of the neat, plumply made husk-beds, the open wardrobes where hang the few garments and stand the tidy extra pair of shoes or slippers, if they are the happy possessors of such. Their tables, books and little trinkets are briskly reviewed, the hands of the tall inspectors are rubbed over door moldings, tops of wardrobes and any other lurking-places for dust, and if satisfied they pass out, giving the salute which is responded to by the happy boys who will have no bad marks on that score. It was all very rapidly and pleasantly done, and the general good order of these rooms spoke volumes for the advance of the boys and young men in civilized ways. When they come to the school, they often do not know the commonest decencies of life, and often have to be taught to undress before going to bed, and instructed patiently in the a b c of the toilet.

SLAVE CABINS.

Scattered about in the fields surrounding the University buildings, are the poor little cabins of the slaves who once worked these big cotton farms. I visited a good many of them, and had long talks with the old mammies and aunties. In nearly every case these old women were deported long before the war from Kentucky or Virginia, sold because of debt, or for speculation. I would like to make plain to you just what one of these Negro cabins is. A single room, a floor full of cracks and knot-holes, and roof no better; a big chimney of stone, brick or mud, built on to one end of this little hut, giving an ample hearth on which to cook the hoe-cake. Some cabins boast a glass window, but more have simply a hole in the wall with an inside wooden shutter hung on leather hinges. In one cabin as we sat talking, half-fledged chickens kept straying in, the good woman said they had been lately weaned and liked to come in and get warmed by the fire. In another place great holes were gouged out from the bottom of the door, as the woman explained, so that the hens could come in to lay. These cabins always had two or three beds, and here the entire family slept, ate and lived. Out of homes like these—and I know that I have utterly failed to make you understand how very poor and miserable they are—the boys and girls of Tougaloo come, to learn *to live*—to gain the power which is going by-and-by to lift up a race out of ignorance and brutality.

INDUSTRIAL EDUCATION.

Industrial education goes along here side by side with the daily drill in books. The farm of about five hundred acres is a training school in agriculture for many boys, who working one-half day thereby earn enough to pay their board and tuition for the other half. This farm provides beef, pork, chickens, milk, eggs, vegetables and fruits nearly sufficient for this large household. Other boys are taking regular training in carpentry and iron working. Several buildings on the premises were planned and built by them.

The girls, too, have their industrial work, the headquarters for which is a beautiful new cottage just completed, the work of these same young carpenters. The sewing teacher lives here, and in a nice, comfortable room with ample closets and big cutting table, holds her numerous classes. The cooking teacher, who is also house-mother, reigns supreme in a big airy kitchen, where she teaches her art to many classes, and sends daily to the general table many a well-made and appetizing dish. But the most charming feature—and I believe it is peculiar to Tougaloo—is what might be called the *housekeeping class*. Groups of four girls at a time come to the cottage, and under the house-mother's direction really and truly keep house for a period of four weeks or more. They plan, buy material and cook their meals, serving them daintily in a sweet little dining-room; they keep all the rooms in the cottage in order, polishing windows and wiping up the hard pine floors. They also keep very careful accounts of their expenditures, and find, to their delight, that they can by care actually save as much as twenty-five or thirty cents a month on their expenses, which at Ladies' Hall amount to the enormous sum of eight dollars per month for room, lights, washing and board. The delight of these girls in this experimental housekeeping is very pleasant to witness. They carry along with this work their daily lessons just the same as if they were not enjoying and exercising the most delightful functions in all their little world.

GOOD AND VARIED SCHOLARSHIP.

What kind of scholars are they—these very black young men and women of the Black Belt of the South? I went daily into some of their classes, and this is what I think. In the Bible, they excel our boys and girls, because they are daily and systematically taught. In civil government, they recited well, and in discussion and questions showed thought, judgment and excellent sense. Their bright eyes and nimble fingers pried into the secrets of the spring flowers, and brought out the names and characteristics of each skilfully. They can do cube root and tell the reason; also the very practical problems of papering, plastering and carpeting rooms. They read Cæsar well, and translate Virgil with ease. I must introduce you to one boy. He came to the school six years ago, a rough, rude fellow with a passionate temper. He was soon in trouble, and for an

assault of a serious nature upon another boy was sent away from the school in disgrace. After some six months he reappeared at the school and begged to be tried over again. Month by month, and year by year, he has persevered, conquered his evil temper, worked and studied, and with such good judgment, that now at twenty-four years of age, he is to be duly graduated from Tougaloo one of its most popular students. He hopes to come North for further training, and then return to the South and give his life to the elevation of his race. He is a good carpenter and painter, a fairly good scholar, and excellent teacher; in short, a fine young man of all-around excellence; and he is a full-blooded African of a fine type to be sure, but his gifts, and such attainments as he has already, are not traceable to any admixture of white blood.

I have tried to give you, though so briefly, the purpose of this school, and to make you see it somewhat familiarly, because I want you to care for it and give to it. It has no great, rich friends and benefactors, and is perhaps less widely known than the other large A. M. A. schools; but it is no less truly a bright light set in a very dark place, and a light that must not fail. President Woodworth has spent the winter months patiently presenting the cause of Tougaloo to the churches of the West. His mission will doubtless bear fruit ultimately, but the immediate outcome was not encouraging. For lack of student aid pupils had to go home, and economizing is the watchword on every hand.

The vote of the churches at the annual meeting in Hartford, "to receive no further aid from the Government for the *Indians*," has, in effect, withdrawn just so much from the general treasury of the A. M. A., and, therefore, with the stress of these "hard times," cripples Tougaloo as well as other institutions.

APPEAL TO CHRISTIAN WOMEN.

As Christian women, as patriotic women, the cause of education in the South appeals to us with great force. The proclamation of President Lincoln set free four million poor, ignorant slaves. Thirty years have elapsed and the four million have increased to over seven million. All the efforts of all the Christian philanthropists, great as they have been, leave still five million unable even to read or write—idle, poor beyond any idea you ever had of poverty, and vicious. The increase in numbers, helped by a kindly climate and the extreme ease in getting food, goes on apace, while the retrograde march in morals of this great mass of ignorant humanity gains speed every year. The only hope against this great menace of evil, the wise and good find, under God, is in education, especially in such careful Christian education as is given by our A. M. A. schools. The boards of education of the Southern States are bestirring themselves and spending what they consider great sums for this purpose. I examined the last biennial report of the schools of Mississippi, to learn that the schools

average about four months a year. The average grade of teaching is pitifully low. The superintendent, an earnest man, said that unless they could have at least eight months it was almost worse than nothing. They have what we would call a wretched lack of school property. A school-house costing one hundred dollars is reckoned good; more frequently the little log-churches, dark, unwarmed, unsuitable in every way, are used.

These old slave States are poor, and though they are trying to do something toward educating their vast population of the densely illiterate and at present hopelessly poor, they cannot do it alone. The North must help them. If you could see—as I wish I could tell you—the need so apparent of help that will help, not of mere alms, but of wise, continuous support, training the young of this most teachable race, you would gladly bring your gifts even out of the scanty revenues of this poor year, thank offerings, because our forefathers came where they did, planted and builded so wisely, that we sit in the serene enjoyment of gifts, privileges, light and intelligence so much above our needy Southern fellow countrymen that by comparison our place is really royal. Let us use it royally, by reaching out and down, and patiently helping to uplift this helpless people.

REPORTS FROM THE CHURCHES.

WASHINGTON, D. C., LINCOLN MEMORIAL.

The past month has been marked by many interesting events, notably the outpouring of the Spirit's power and a revival of religion in our midst. Seventeen souls have openly confessed Christ, and others are inquiring the way of life. Ten will be received into membership at our next communion. The church has been greatly quickened, and influences have been set in motion that will be far-reaching and effectual to the glory of God. The quiet, orderly manner in which men and women are taking a stand for Christ is in happy contrast with meetings now in progress at the church in another part of the city. A case in point: Among others a young man raised his hand for prayers, and was then invited to stand up and tell what he meant and what was the purpose of his heart. He came from his seat in the rear of the room, and stood before the open stove facing all the people. He put his hand in his hip-pocket, and pulling out a pack of cards, said: "I had no intention of coming to a place of this kind when I left home. I intended to go off and gamble, but as I was passing the door of the church I heard music and singing, and came in. Now I have been a very bad young man, frequenting the vilest places in this and other cities. I need such a Saviour as I hear you speak of to-night," and throwing the cards in the fire, said: "If he will take me as I am he shall save me." This was a calm, deliberative statement, but it has been followed up with glowing testimony of the keeping power of grace. He is one of ten who will unite with the church on the coming Lord's day.

Amid the confusion that prevails around us, our church stands for an intelligent conception of God who requires intelligent worship from his creatures.

WASHINGTON, D. C., PLYMOUTH CHURCH.

In our church, Brother James Wharton, the English evangelist, was of great service to us. There were about fifty conversions. At Howard University, where we also held special meetings, about twenty professed faith in Christ. We cannot hope to receive into our church more than twenty-five of the converts. A young woman, recently married, came to Christ. When she went home full of joy her husband, a worldly man, said: "You ought to have gone to the theatre, and then you wouldn't have come back here all stirred up in this way." She felt it, but, true to her Saviour, she pressed her claim. He came to the meeting next night, and now they are both happy in Jesus.

Spiritually, our church was never in better shape. The regular attendance at all services is good. Prayer and Endeavor meetings are largely attended and helpful. One of the most hopeful features of our work is the Junior Endeavor Society. It is full of interest, and growing in numbers. They are now making articles to sell for their missionary fund. This work is done at extra times. We have received into the church since our meetings up to the present time twenty-nine. There are others yet to join. The pastors' training class is interesting and enthusiastic. We meet for one hour before the regular Endeavor meeting on Tuesday evening. We have no reason for discouragement, but many things for which we are grateful.

DUDLEY, N. C.

Our church is still in a very lively spiritual state. Every service has been well attended, also the prayer-meetings and the Endeavor Society. The women's prayer-meetings, which take place one afternoon of each week, are doing much in keeping up a healthy spiritual growth among the members.

ATHENS, GA.

We have just finished a season of revival services under Rev. James Wharton, laboring both in school and church, which has resulted in the conversion of thirty or more. I cannot give the exact number because some have back-slidden. The revival has resulted in much good, we hope, both to saints and sinners. Eight were taken into the church on profession.

MARIETTA, GA.

Fifteen young people of our Sunday-school made profession of religion during the month. All of them seemed deeply in earnest. Only three of them are under ten years of age. Three of these young people are regular pupils in our day school. The change that has come to these three is

most marked. This change is not seen so much in their deportment as in the manner in which they are doing their tasks in study from day to day. Daily contact with these three especially, causes me to believe more strongly than ever before that the Holy Spirit is truly an enlightener of men's minds.

THOMASVILLE, GA.

Our Bible school at St. Paul, eight miles in the country, has been re-organized, and the membership is now thirty. They are all earnest Bible students, and enter heartily into their Bible studies. We visit them once each month, teaching and lecturing, and sending them between our visits weekly lessons. I leave the school in charge of a local teacher who conducts weekly meetings during my absence. Two other places have been opened for Christian work, one in Florida, and one at Jerusalem Baptist Church, six miles from here. There are other open doors which I shall enter as I have time. Nearly a hundred are taking Bible lessons of me through the mail, and the numbers are increasing. This part of our work is very hopeful.

MONTGOMERY, ALA.

A temperance movement among all the churches promises to develop into an Alabama State Temperance Association. Pastors here have already agreed to fight intemperance in their churches to the extent of excluding those who will not give up strong drink. Fortunately for us a temperance clause is in our covenant, and it is supposed that we have few, if any, who are violating that covenant; if any, they must either give it up or give up their membership with us. Just think of it, \$2,640.10 spent in one day at one saloon in Montgomery just before Christmas, and nine-tenths of it by the colored people of Montgomery and vicinity.

MOBILE, ALA.

Our State Association of Congregational churches has just closed its annual meeting at Anniston, Ala. We never held a more prosperous meeting. The reports of Sunday-schools, woman's missionary unions and the church associations showed gains all along the lines of our work in the State. The meetings were well attended, and were full of interesting information and discussion. The work in Alabama showed up to most encouraging advantage. Indeed, I never saw it appear more favorably than now. Ministers and delegates returned home rejoicing with a spirit of enthusiasm and praise to inspire their people for greater work.

In an educational meeting held here a few months ago, one result of missionary work among colored people was seen in an encouraging and practical way. The leaders in this meeting are all the fruit of missionary schools. On the floor and in committees they were the life and guides of the meeting. It was noticeable that the American Missionary Association schools represented more than all other schools together. Such is quite

true of any body of colored people that may be gathered anywhere in the South, and such is an everyday illustration of the blessed work of preparing a people for useful and intelligent life, and making for them leaders. One can hardly realize the importance and helpfulness of the work of preparing leaders for my people if he was never in an assembly of colored men where the results of missionary schools and churches are absent.

MERIDIAN, MISS.

The work for the month has been one of profit and pleasure. God's hand has been over us, and has showered his blessings upon us graciously. The church has been made to rejoice by the coming in of precious souls brought in from the world and saved, we trust, by the power of His grace. At times clouds have rested upon us, but then they are lifted, and we rejoice in the silver lining. We can see that we have this year taken a stand far above that we have had in the minds of the people, and our enlarged congregation has witnessed this by the accession of those who are standing for God and His cause at all times. This month has shown an increase in our finances, they being larger than at any previous month of the year.

ROSELAND, LA.

Roseland is a colony of Northern people in Louisiana. There are about 500. The colony was founded by a newspaper firm in Chicago in behalf of farmers who wanted to escape the rigor of Northern winters. It has been founded about five years. The people are well satisfied with the experiment they have made, the climate being exceedingly mild in winter, and, as they say, more tolerable in summer than the North, through the Gulf breezes. There has been great want of pastoral oversight and regular preaching, sometimes for months together only one sermon a month. The houses are far apart, making pastoral visitation slow work.

DALLAS, TEX.

This month has been very unfavorable for religious services in Texas, as the weather has been very bad. There is great suffering among the poor of this place. Our city, in connection with a city charity organization, has opened a soup-house to feed the hundreds who have neither work nor bread. Not many colored persons are found asking help; they will suffer rather than beg. A great many have gone to seek work in other places.

KNOXVILLE, TENN.

Apart from the common routine of duty, an incident of the month has been the organization of a Colored Ministers' Union, the three meetings of which I attended. Eight pastors belong, all evincing a marked interest in discussing the general moral and spiritual condition of the city, and the importance of united effort on the part of pastors and churches. Of

course it is easy to talk, but the agitation tends to deepen conviction and awaken stronger sentiment toward bringing into more effective use the agencies in the hands of the churches.

A TEMPERANCE SERMON AND ITS RESULTS.

BY A PASTOR.

At the beginning of my pastorate here, nearly five years ago, I think there were not more than three persons in the whole church who were total abstainers. My first temperance sermon caused such a flurry throughout the church, and especially with the officers, that it became necessary to have a special conference upon the subject with the deacons. That which hurt so much was my public statement—"I will serve no church where its officers are not total abstainers." We met, had prayer, and at once entered into the discussion. It was pretty warm on both sides. After general statements, and their side had been heard, I asked if they would endorse *my* drinking. Not one would say so. My endeavor was to show that we all stood before our Father in heaven on a level, and according to our sphere and ability, were held equally accountable. To my direct question, every one of the deacons, save one of the three above mentioned, said that they had always felt free in using wine or taking an occasional drink; that they were too old now to be changed; that I was right and the young would be helped by me, but that it was a great deal for me to ask them to cease doing that which had never hurt them. I replied that my sermon and special statement on the past Sabbath was not a thought of the moment, that it came after consideration and prayer; that I was prepared to stand by it; that I had come to share with them in leading onward the work of the Lord; that if we did not begin right we could not hope for success. The final decision was that I would not press them to any pledge, and that they would prayerfully consider the matter with the view that if it seemed clearly a duty to them they would heartily unite with me. This was the turning-point—a complete victory.

A series of meetings soon afterwards brought a great awakening. Nearly a hundred souls were converted. Without any further friction, the work of temperance has quietly gone on. The deacon and trustee board—to a man—are to-day total abstainers. The wine glass in the social circle is a perplexing evil here. My sermon just before the holidays to the young has been much spoken of, and I thank God for positive results seen throughout my parish. In a Christmas party of a large circle of young people the following remark was made: "Miss ——, are you a member of the Congregational Church on —— Street?" "Yes, sir." "Well, I know how to serve you then—no wine for this plate." "Quite right," said the young lady. From the discussion it was learned that the influence of our church had caused wine to be discarded from houses where it used to be a frequent drink.

BISHOP SALTER.

Bishop Salter, of the African Methodist Episcopal Church, has just visited our Brewer Normal School at Greenwood, S. C. In his talk to the students he gave a little history of his early life:

"When I was a small boy I had a great desire to learn to read. A kind lady living not far from our street in Charleston had given me seven cents for doing an errand, and with it I bought an old speller. My duty in my master's house was to carry water from a distant spring, and while on my way to it I would stop at the home of this lady and she would hear my lesson. I took particular pains to tie my book to my body and keep it concealed, but one day I was careless and it was discovered, and then what a disturbance on the premises! One would have thought that I had committed murder, and what was the matter? 'Why, Moses has a speller!' I received twenty-five or thirty lashes for my violation of the State laws that day, and my book was consigned to the flames. But not discouraged, I finally secured another, and fastened it more firmly between my shoulder blades; but I was detected in this also and received forty lashes, until I thought they had reached the bone.

"Though I saw my second book destroyed, I still resolved that I would learn to read and write if I went to the grave for it. My third book was saved and I completed it; and so I pushed on, resolving that I would rise if there was any way to do so, even if it imperiled my life.

"I was in this condition when freedom came. Then I prepared for the ministry, and to-day, by God's help, I stand in a responsible position as bishop of a church of one million Christians of my own color. I thank God for the help these teachers of the American Missionary Association are giving us colored people in their sacrifice of society and friends in coming down here to be socially scorned and ostracized, but with the love of Christ in their hearts for us. Yes, it was very dark in my day, but if I could push on then, what ought you students not to do in the full light of the day!"

FROM THE MOUNTAINS.

The following extract from a letter of one of our faithful preachers among our American highlanders tell its own story:

"I tell you, my dear friend and brother, it makes my heart sad when I remember that the state of things financially is no brighter than three months ago. Two weeks since I could not have said this, for every tree, every blade of grass spoke of hope and prosperity and comfort and blessings; but now hope has departed through terrible frosts. Even the rye is destroyed. What the failure is to our people few outside these mountains can realize. They have lived on very little for six months past, and cash is hard to get. I have given money to many families to buy bread.

Some I have given work to do, for they are ready to work. Yet amid this universal trial I have reason to rejoice in God and to believe that He will lead many of our people to trust in Him."

The pastor adds, "Of the thirty-five families in this parish, eighteen are in immediate need of help. But think of it! This very church sent twenty-six dollars to the American Missionary Association treasury as a special gift to help lift the debt!"

Another extract from a faithful mountain missionary, a New England young woman of refinement and culture, contains the following interesting facts: "Our Christian Endeavor Society is progressing finely, as well as our temperance and literary societies. This is a grand field and I see new possibilities and new openings for work continually. I shall now open up Sunday-school work on —— Creek and hold services in a log hut called a 'school-house.' The people of that creek are talking seriously of building a new house of worship. It is a grand place for work. I have another 'outpost' on a branch (small river) where there is a nest of moonshiners. I have gotten hold of them, going over once a month and holding meetings and spending a night and two days in visiting. Just as soon as I can I shall push up —— Creek to the head where there is great wickedness, and I am 'creeping up' the river putting in outposts. There is work enough for a dozen workers, but the Lord is bringing in some among the young people here.

"I hope and pray I may stay in this field, I love it so dearly, and next year could do more and better work, having learned the ways of the people; but God will decide the question for me. If mother can give me up, I *must* come back."

This missionary is a genuine heroine. No service could be more high or holy or self-forgetting than hers. All that hampers her in her work is the lack of consecrated money that she may push into many needy places. We ought to send her other missionaries to assist her, as that whole mountain region is now open to us. Coves and valleys are accessible to such faithful workers as she is. The Y. P. S. C. E. proves the efficient method of work among the young mountain people that it does elsewhere. We are organizing many Endeavor Societies, often in regions where it is impossible to organize a Sunday-school or a church. Is there not an appeal, especially to our Endeavorers, in the report of such work as this?

Still another word comes from one of the earnest mountain preachers, himself a native mountaineer:

"It is a transition period in the life of this people; the old-time, ignorant preachers are being left behind, and the people are hungry and seeking for the pure Gospel preached in an intelligent manner. The demand is already beyond our ability to meet. What shall we do? Shall we leave this people to gradually drift back into the old ruts? May the Lord for-

bid that such shall be the case. Let us continue to pray for the means to supply these dear people with an intelligent Gospel ministry, and good schools and Christian teachers."

THE INDIANS.

COTTAGE PRAYER-MEETINGS AT SANTEE AGENCY.

The following interesting paragraph is taken from a recent letter from Miss H. B. Ilsley at the Santee Normal Training School for Indians, and it illustrates an important principle as to the location of mission schools:

"The cottage prayer-meetings noted in my reports, are held every two weeks at the home of one of our near neighbors. The parents of the family are each one-half Indian and one-half white blood. It has always been a pleasure to go. Sometimes the number has been as many as fifteen adults and eight or ten children. The expressions of gratitude from the family seem very sincere. The father is a Catholic, but he has asked for a Bible and expressed pleasure at having it. They have not taken part in the meetings yet, aside from singing, except one evening Mr. Campbell remarked on the increase of kindly feeling between the neighbors since the meetings had been held, and he was convinced that was the right way to live. Mr. Gray has been the leader at these meetings, three or four other missionaries accompanying him.

"Another series of prayer-meetings has been held among the Dakota members of the church. At these two of the pupils of the school have been attendants."

A mission school, planted as is Santee Training School, in the midst of the Indian people, reaches a much wider constituency than would be indicated by the enrollment of the pupils. In these cottage meetings Indians and half-breeds are reached by Gospel influences and the Christian example in the consecrated lives of our missionaries. But it is all lost if the mission school is remote from the reservations. Every school sustained by the American Missionary Association is the center of missionary operations that reach hundreds and thousands of Indians in their tepees and cabins on the prairie who do not come within the enrollment of the school. The value of this feature of reservation schools cannot be overestimated. To Christianize Africa, we plant missions in Africa; to reach the Negroes of South Carolina, we plant missions in South Carolina. Acting upon the same wise principle, to reach the Indians as a whole people, missions must be planted among the Indians. This is what the American Missionary Association does.

LITTLE EAGLE'S VILLAGE.

The following extract from a letter recently received from Miss Mary P. Lord, who is thirty-five miles back from Fort Yates in Little Eagle's Indian village, carries its own encouraging message :

"Sunday, March 4th, was a glad day with us here. Fifteen were received into the membership of our little church, making the whole enrollment a little over two hundred. Several marriage ceremonies were also performed and eight children were baptized. The group of the sixteen fathers and mothers forming a semicircle about the Lord's table made a beautiful picture. I have not yet been able to account for the strange spiritual nature of so many of these little Indian children. Scarcely out of their babyhood, some of them have an insight into religious things which one would hardly expect to find in much maturer minds than theirs. One little fellow, Fire Cloud's child, stood looking steadily into Mr. Reed's face while the latter's hand rested on his forehead in baptism and the solemn words were being spoken, as if more perfectly to understand what was being done. Freedom from all conventionality is one of the beauties of the Indian character.

"One Bull's baby is sick. On Saturday they sent for Miss Collins to come. It is ten or fifteen miles away and she could not go at once but sent medicine. When the messenger returned to the sick little one's home Saturday evening without 'Winona' (Miss Collins), the other child, three and a half years old, saw the disappointment of her parents and exclaimed, 'I will pray; I will ask Jesus to make her well,' and without waiting for the response, she quietly knelt down and said, 'Jesus have mercy on us, my little sister is sick, make her well.' Among those who were admitted to the church were some for whom we have long prayed and hoped, and who have taken the step thoughtfully and earnestly. I have in mind particularly the young chief Long Feather, and his wife, both of them strong and lovely characters."

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

AN OPEN LETTER TO THE PUPILS OF CONGREGATIONAL SUNDAY-SCHOOLS.

BY A LADY FRIEND OF THE MISSION.

You have, my dear boys and girls, outgrown the myth of Santa Claus driving his swift team of reindeer over the roofs of the houses to bring good children their Christmas presents. But it is of reindeer—real reindeer—missionary reindeer—I write you, asking you to take an interest in a herd of a hundred and their young fawns. Did you ever hear of Alaska? It is the very northwest corner of the United States, a vast country partly

within the Arctic zone. We, Congregationalists, have a young mission there, at Cape Prince of Wales, among the Eskimos. You remember how dear Mr. Thornton was killed there by some drunken heathen. Men, women and children come into the school, and Mr. Lopp is back there. Though he will have but one mail a year, he is glad to tell the poor people the sweet story of Jesus.

Once the whale, walrus and seal gave the natives ample food, but the greed of white men has nearly exterminated these. In one season seven hundred whale ships were in those waters; now there are scarcely fifty; while firearms have destroyed the land-game, as out West.

As a consequence, the coast Eskimos are suffering, and in danger of dying from slow starvation. The population is diminishing; villages have disappeared from actual lack of food. We must save them. Please look on the map. Asia is our next neighbor. Siberia in Asia is just near our mission, some sixty miles away. The Siberians live comfortably upon their vast herds of domesticated reindeer that furnish meat, milk, fat for light, skins for all clothing, bedding, tents, boats sewn with thread from the sinews; horns and bones come in use, and their sledges are drawn by reindeer. No other animal is more useful. Congress was asked to introduce this useful creature into Alaska, and did a little; benevolent people aided, and a reindeer herd is a success in Alaska. You are not asked to feed this herd; they are self-supporting animals. Countless thousands of miles of land from which no possible food crops can ever be expected are covered with moss and short herbage—the favorite food that God has provided for these reindeer. Nor is a pound gathered and laid up for winter supplies. They paw the snow away even when two or three feet deep, and help themselves.

It is proposed to give each mission a herd of a hundred reindeer that all boys may learn to care for them, and that when young men graduate and go out, a small herd—six or ten—may be given as prizes. These will be a comfortable support for a family and ultimately wealth—a start in life—capital. But the Congregational churches and the A. M. A. are in debt, and you Sunday-school pupils are asked to pay the wages of a herder for the mission herd. There are heathen, wild Eskimos and some wild beasts against which protection is needed, and the people, especially the boys, must be taught this kind of stock-raising and the proper care and selection of herding grounds, to be observed in the summer. A Siberian herder's wages is one hundred dollars a year. A Christian and a Norwegian with a family need four hundred dollars, but it is for only a few years. Some one has said, whatever the church can't do put it on the children and they will do it. And you have a whole year to collect the money. It is very certain that you will delight to do it, and so secure an interest in the domesticated reindeer that will in time save a people from starvation. Surely this is good missionary work.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Anna A. Pickens, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennet, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H. Mullett, Clinton.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street, Omaha.
Secretary—Mrs. S. C. Dean, 636 31st Street, Omaha.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
 Secretary—Mrs. R. C. Ellis, 2456 Tracy Ave., Kansas City.
 Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. D. D. DeLong, Arkansas City.

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WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
 Secretary—Mrs. George Brownell, Oregon City.
 Treasurer—Mrs. W. D. Palmer, 283 Fourth St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
 Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
 Treasurer—Mrs. J. W. George, 630 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 473 Edwards St., Oakland.
 Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
 Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
 Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Anna Condict, 490 Canal St., New Orleans.
 Secretary—Miss Emily Nichols, 490 Canal St., New Orleans.
 Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
 Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
 Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Mrs. T. N. Chase, Selma.
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
 Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
 Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
 Secretary—Mrs. Chas. Westley, Denver.
 Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
 Secretary—Mrs. W. C. Whipple, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
 Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Freeman, Dudley.
 Secretary and Treasurer—Miss A. E. Farrington, High Point.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Box 442, Pasadena.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

* For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR APRIL, 1894

THE DANIEL HAND FUND.

For the Education of Colored People.

Income for April.....	\$960 00
Previously acknowledged.....	7,489 85
	<u>\$8,449 85</u>

CURRENT RECEIPTS.

MAINE, \$559.20.		Epsom. Aux.....	6 00	
Bath. Winter St. Ch.....	148 40			41 34
Blanchard. Cong. Ch.....	6 93			
Brewer. First Cong. Ch.....	34 00			\$355 33
Brewer. Cong. Ch., Jr. C. E., for Pleasant Hill, Tenn.....	2 00	ESTATE.		
East Machias. ———, for Storrs Sch.....	5 00	Pelham. Estate of Phebe A. Marsh, by Enoch M. Marsh, Executor.....		500 00
Mechanic Falls. C. E. Soc., by Rev. F. Newport.....	5 00			\$855 23
Portland. Ladies' Circle Second Parish Ch., 35; Mrs. Lizzie W. Pickard, 30, for Student Aid, Talladega C.....	65 00	VERMONT, \$765 71		
Portland. A. L. Greene, 12 50; William W Mitchell, 10.....	22 50	Bethel. First Cong. Ch.....		2 80
Portland. State St. Ch., for Freight to Marion, Ala.....	2 30	Brattleboro. Center Cong. Ch., 102; A Friend, Center Cong. Ch., 100.....		202 00
Portland. Williston Ch., Ada Morton, for Student Aid, Chandler Normal Sch....	1 00	Burlington. Prof. Geo. H. Perkins, for Straight U. (Furnishing).....		30 00
Waterville. First Cong. Ch. and Soc.....	37 07	Burlington. Member First Ch.....		5 00
Watford. Ladies' Soc. Cong. Ch., for Albany, Ga.....	2 00	Burlington. Y.P.S.C.E., of College St. Ch., for Mountain Work.....		5 00
West Newfield. Cong. Ch.....	4 00	Burlington. Ladies' Benev. Soc., by Mrs. W. G. Reynolds, 2 Bbls. C. and Books, and Freight 2, for McIntosh, Ga.....		2 00
———"A Friend," for Indian M., Fort Yates, N. D.....	100 00	Cambridge. Mr. and Mrs. Madison Safford.....		30 00
	<u>\$435 20</u>	Chelsea. Mrs. B. B. Sherman, for Student Aid, McIntosh, Ga.....		3 00
ESTATE.		Colchester. Cong. Ch.....		9 60
Corinth. Estate of Sarah E. Perham, by J. L. Crosby, Treas. Me. Miss. Soc.....	124 00	Danville. Rev. Stephen Knowlton, to const. KENT KNOWLTON, L.M.....		30 00
	<u>\$559 20</u>	Enosburg. First Cong. Ch.....		2 00
NEW HAMPSHIRE, \$855.33.		Fairfield. A Friend.....		30 00
Atkinson. Cong. Ch. and Soc. to const. WALTER A. SMITH L.M.....	30 00	Granby. Infant Class Cong. S. S. for Rosebud Indian M.....		2 00
Chester. "A Friend".....	5 00	Greensboro. Cong. Ch.....		7 17
Claremont. Willing Workers, for Student Aid, Chandler Normal Sch.....	4 00	Newbury. First Cong. Ch. and Soc.....		23 00
Concord. First Cong. Ch. and Soc. to const. MRS. C. S. DANFORTH, MRS. A. P. CARPENTER and MRS. GEORGE J. SARGENT, L.Ms.....	101 50	Newport. First Cong. Ch., 16.33; S. S. Tinkham, 5.....		21 33
Concord. West Cong. Ch.....	15 00	North Craftsbury. Cong. Ch., for Student Aid, Straight U.....		12 50
East Derry. First Ch.....	17 41	North Craftsbury. Miss'y Soc., by Mrs. N. B. Williams, Box C. and Freight 1, for McIntosh, Ga.....		1 00
Epping. Cong. Ch.....	16 21	Pittsford. King's Daughters, Bbl. C., for Thomasville, Ga.....		26 50
Franklin. Sab. Sch. Cong. Ch., for Student Aid, Moorhead, Miss.....	10 00	Quechee. Cong. Ch.....		13 60
Greenfield. Cong. Ch. and Sab. Sch.....	10 00	Randolph. First Cong. Ch., 8.60 and Sab. Sch., 5.....		31 25
Harrisville. Darius Farwell.....	5 00	Rupert. Cong. Ch.....		4 39
Hinsdale. Cong. Ch.....	2 49	Sheldon. Mite Box Collections, by Mary A. Durkee.....		10 00
Kingston. Y.P.S.C.E., by E. S. Chapman, Treas. for Pleasant Hill, Tenn....	10 00	Wallingford. Sab. Sch. Cong. Ch.....		9 28
Laconia. Cong. Ch. and Soc.....	25 00	West Charleston. Cong. Ch.....		5 55
Manchester. Eben Ferrin, for Student Aid, Tougaloo U.....	10 00	West Randolph. Cong. Ch.....		29 00
Newport. Cong. Ch.....	86 85	West Townshend. Cong. Ch., ad'l.....		1 03
Wilton. Second Cong. Ch.....	15 50	Williston. Cong. Ch.....		6 71
New Hampshire Female Cent Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treasurer, for Woman's Work:		Woodstock. Mrs. Billings and Daughters Mary and Elizabeth, for Ballard Normal School, Ga.....		100 00
Undesignated Easter Offerings.....	35 34	———"A Friend".....		10 00
				<u>\$765 71</u>

ESTATE.

Burlington. Estate of Mrs. Charlotte B. Kellogg, by Rev. Edward Hawes, D.D.... 100 00

MASSACHUSETTS, \$15,546.66.

Amesbury. Cong. Ch. H. M. Soc., Bbl. C., for *Wilmington, N. C.*..... 28 85
 Amherst. North Cong. Ch.
 Amherst. A Friend, for *Student Aid, McIntosh, Ga.*..... 5 00
 Andover. Old South Sab. Sch., for *Santee Indian Sch.* in part..... 37 50
 Andover. Miss Lucia Merrill, for *Lincoln Acad., N. C.*..... 5 00
 Andover. Ladies of Free Church, 2 Bbla. C. and 5, for *Raleigh, N. C.*..... 5 00
 Ashburnham. Mrs. C. E. Fairbanks..... 5 00
 Auburndale. Sab. Sch. Cong. Ch., for *Indian Sch., Santee, Neb.*..... 45 44
 Bernardston. Cong. Ch. 8 50
 Beverly. Sab. Sch. Washington St. Cong. Ch. 10 00
 Boston. Old South Soc., ad'l..... 150 00
 Charles A. Barnard..... 100 00
 Ladies of Old South Ch., for *Pleasant Hill, Tenn.*..... 45 00
 The Misses Thayer, to const. Miss M. E. Thayer, L.M. 30 00
 Y.P.S.C.E. Union Ch., for *Room, Grand View, Tenn.*..... 5 00
 Dorchester. Second Cong. Ch., "A Friend," Second Cong. Ch., for *Indian M.*..... 10 00
 Jamaica Plain. Boylston Ch. 34 75
 Roxbury. Walnut Av. Cong. Ch. 100 00
 Eliot Ch. ad'l..... 17 00
 Eliot Ch., Y. P. S. C. E., Proceeds Stereopticon Lecture..... 12 20
 John G. Cary..... 7 50
 West Roxbury. South Evan. Ch. 78 00
 Mrs. Myra French, for *Student Aid, McIntosh, Ga.*..... 4 00
 Brckton. Porter Ch., Bbl. C., for *Wilmington, N. C.*.....
 Brookfield. Cong. Ch. 10 69
 Brookline. Harvard Cong. Ch. 143 68
 Cambridge. Miss S. E. Nottingham and C. E. Soc., Bbl. C., for *Wilmington, N. C.*.....
 Cambridgeport. Pilgrim Cong. Ch. 39 03
 Chelsea. Chestnut Av. Chapel, Stereopticon Lecture..... 3 06
 Clinton. First Evan. Cong. Ch. 37 50
 Douglas. Mrs. Markham, Pkg. Patchwork, for *Meridian, Miss.*.....
 Dunstable. Cong. Ch. 28 08
 Easton. Sab. Sch. Cong. Ch. 7 81
 Easthampton. First Cong. Ch. 88 79
 East Ware. Cong. Ch. Bbl. C. and Freight, for *McIntosh, Ga.*.....
 Enfield. Cong. Ch. 30 00
 Erving. Cong. Ch. 5 00
 Everett. "A Friend."..... 1 00
 Florence. Cong. Ch. 34 35
 Framingham. Plymouth Ch. (20 of which for *Indian M.*)..... 30 65
 Gilbertville. Sab. Sch. Cong. Ch. 20 00
 Globe Village. Free Evan. Soc. 21 22
 Haverhill. "A Lady Friend," 500; North and Central Cong. Chs. Stereopticon Lecture, 27; Hattie F. Welch, 13..... 540 00
 Haverhill. North Ch. Miss'y Soc. Bbl. C. for *Wilmington, N. C.*.....
 Holyoke. E. Louise Patten..... 10 00
 Hyde Park. Cong. Ch. 57 21
 Hyde Park. Class No. 45, Sab. Sch. Cong. Ch., for *Student Aid, Talladega C.*..... 5 00
 Ipswich. "A Friend in So. Cong. Ch.," (Special)..... 175 00
 Ipswich. Linebrook Cong. Ch. 17 28
 Lee. Y.P.S.C.E., for *Student Aid, Allen*

Normal and Industrial Sch., Ga...... 12 00
 Lee. Rev. Samuel Hopley..... 2 00
 Lowell. Eliot Cong. Ch., to const. DEB. ALBERT B. HALL, L.M. 45 28
 Lowell. Sab. Sch. Class of Miss J. B. Rose, for *Student Aid, Toulaloo U.*..... 8 00
 Lynn. H. M. Soc. of North Cong. Ch. 10 00
 Mansfield. Cong. Ch. 14 50
 Melrose. Ortho. Cong. Ch., for *Indian M.* Milford. Ladies Benev. Soc. Furniture for room, and freight for *Grand View Inst., Tenn.*..... 35 20
 Mittineague. Sab. Sch. Cong. Ch., for *Indian Sch.*..... 35 00
 Newburyport. Miss M. E. Sumner (2 of which for sub. to "Congregationalist," for the South)..... 5 00
 Newburyport. A Friend for *Mountain Girl*..... 5 00
 Newton. Eliot Ch. 128, and Sab. Sch., 12 30..... 140 30
 Newton. Eliot Ch. Mrs. Geo. S. Trowbridge's S. S. Class, for *Indian Sch. Santee, Neb.*..... 17 00
 Newton Highlands. Cong. Ch. 72 50
 Northampton. Rev. Rufus S. Underwood..... 10 00
 Northampton. Mrs. Clara M. Fletcher, for *Student Aid, McIntosh, Ga.*..... 5 00
 Northampton. Dorcas Soc., Bbl. C., for *Marion, Ala.*.....
 North Brookfield. Junior Endeavor Soc. of Union Cong. Ch., 1, and School Books: Junior Endeavor Soc. of First Ch., 1, and School Books; A Friend, Union Cong. Ch., 50 cents and School Books, for *McIntosh, Ga.*..... 2 50
 Northfield. Y.P.S.C.E., by Mrs. W. D. Morgan, C. of M. C. 5 00
 Peabody. West Cong. Ch. 2 70
 Pepperell. Cong. Ch. 15 51
 Pittsfield. First Cong. Ch., 15; South Cong. Ch., 13.33; Mrs. Mary E. Sears, 5..... 33 33
 Plympton. Cong. Ch. 2 50
 Quincy. Evang. Cong. Ch., 77.22, and Primary Dept. of S. S., 5..... 82 22
 Reading. Cong. Ch. 18 00
 Rockland. "Toward Debt."..... 10 00
 Rockland. Ladies' S. C. of Cong. Ch., for *Indian M., Fort Berthold, N. D.*..... 10 00
 Rockland. Junior End. Soc., for *Indian M., Santee, Neb.*..... 5 00
 Salem. Crombie St. Ch., Bbl. C., for *Wilmington, N. C.*.....
 Somerville. Y.L.M.C. of First Cong. Ch., for *Indian M., Santee, Neb.*..... 20 00
 Somerville. Winter Hill Cong. Ch., for *Alaska M.*..... 16 00
 Somerville. Prospect Hill Ch., Y.P.S.C.E. 11 06
 Southbridge. Ladies' Benev. Circle Cong. Ch., for *Student Aid, Talladega C.*..... 25 00
 Southbridge..... 20 00
 South Framingham. Ladies' Miss. Soc., Bbl. C., for *Wilmington, N. C.*.....
 Southampton. Cheerful Givers Mission Band of Cong. Ch. 8 24
 South Weymouth. Old South Cong. Ch. 27 00
 Springfield. "Mission Reserves" of Hope Ch., for *Student Aid, Skyland Inst., Blowing Rock, N. C.*..... 10 00
 Springfield. Mrs. C. F. Hobart, for *Central Ch., New Orleans, La.*..... 5 00
 Springfield. R. A. Clark..... 2 00
 Taunton. Winslow Ch., L. B. Soc., Bbl. C., for *Wilmington, N. C.*.....
 Templeton. Sab. Sch. Trin. Ch. 4 50
 Turner's Falls. First Cong. Soc. 15 30
 Upton. First Cong. Ch. 38 62
 Ware. First Cong. Ch. (10 of which from Sab. Sch., for *Indian M.*, and 8 from Stereopticon Lecture)..... 44 80
 Ware. Junior Endeavor Soc., Bbl. C. and Freight, for *McIntosh, Ga.*.....
 Warren. Y.P.S.C.E., for *Student Aid, McIntosh, Ga.*..... 4 00
 Warwick. Cong. Ch. 4 00
 Watertown. Phillips Cong. Ch., ad'l.... 15 00
 Watertown. Mrs. A. C. Stockin, one doz.

Table Napkins, for Anniston, Ala.....		Providence. Ministering Children, for	
Webster. Worcester Co., C.E. Union....	8 00	Day Pupils, Talladega C.....	10 00
Wellesley. Wellesley College Christian			
Ass'n, Bbl. C., for Wilmington, N. C.....	100 00	CONNECTICUT, \$2,786.97.	
Wellesley Hills. Cong. Ch.....		Bethel. Young Ladies' Mission Circle, by	
West Brookfield. Laura M. Miller, for	3 00	Miss Mary E. Crofut, Treas.....	15 00
Pleasant Hill, Tenn.....		Berlin. Sab. Sch. Second Cong. Ch., for	
West Brookfield. Junior Endeavor Soc.		Student Aid, Tougaloo U.....	25 00
Cong. Ch., 1.50 and School Books, for		Branford. Y.P.S.C.E. of First Cong. Ch.	20 00
McIntosh, Ga.....	1 50	Bridgeport. Miss Lena J. Upson, for	
West Groton. Evan. Union Ch., 4.50;		Student Aid, Tougaloo U.....	20 00
Evan. Union Ch. Y.P.S.C.E., 4.50.....	9 00	Bridgewater. Cong. Ch.....	13 75
West Medford. Cong. Ch.....	11 00	Bristol. Cong. Ch.....	100 00
Westminster. Mrs. Thomas Damon.....	20 00	Bristol. Miss E. J. Peck, for Student Aid,	
Westport. Pacific Union Cong. Ch.....	10 00	Talladega C.....	10 00
West Somerville. Day St. Cong. Ch.....	10 00	Central Village. Cong. Ch.....	8 67
West Somerville. King's Daughters and		Chester. Cong. Ch.....	39 30
S. S. Class, Box C., for Wilmington, N. C.		Cobalt. Cong. Ch.....	4 36
West Stockbridge. Cong. Ch.....	15 00	Colchester. Sab. Sch. First Ch. of Christ,	
West Upton. Sab. Sch. Cong. Ch.....	10 00	3.16; Mrs. M. E. Gillette, 3.50.....	6 66
Woburn. Mrs. Weeeler's S. S. Class,		Cromwell. E. S. Coe, for Central Ch., New	
North Cong. Ch., for Indian M.....	10 00	Orleans, La.....	10 00
Wollaston. Cong. Ch.....	72 00	Darien. Cong. Ch.....	40 30
Worcester. Union Ch., 81.62; Pilgrim		East Haven. Cong. Ch., 19.14, and Y. P.	
Ch., 56.21; Piedmont Ch., 30; M. Rosa-		S.C.E., 27, for Central Ch., New Orleans,	
lie Goddard and Ella E. Goddard, 4.....	171 83	La.....	46 14
Worcester. Ladies' Miss'y Aux. of Plym.		Farmington. Sab. Sch. First Cong. Ch.	
Ch., for Mountain Work, and to const.		(15 of which for Mountain Work).....	75 69
Mrs. W. P. ROWELL L.M.....	30 50	Farmington. "A Friend," for Student	
Yarmouth. Ladies' Sew. Soc., Bbl. C., for		Aid, Tougaloo U.....	50 00
Raleigh, N. C.....	300 00	Franklin. Cong. Ch.....	3 00
"W. L.".....		Glastonbury. By Rev. John Barstow, for	
Hampden Benevolent Association, by		Central Ch., New Orleans, La.....	42 00
George R. Bond, Treas.:		Greenwich. Second Cong. Ch., 16; Sec-	
Holyoke. First.....	28 13	ond Cong. Ch., Mrs. L. P. Jones, 5; Mrs.	
Springfield. Olivet S. S.....	25 00	Charles Brush, 5.....	26 00
West Springfield.....	30 80	Groton. Cong. Ch.....	12 20
"A Friend.".....	10 00	Hartford. Geo. G. Williams.....	250 00
	93 13	Hartford. Y. P. S. C. E. of Windsor Av.	
Woman's Home Missionary Association of		Cong. Ch., for Central Ch., New Orleans,	
Mass. and R. I., Miss Sarah K. Burgess,		La.....	10 00
Treas., for Woman's Work:		Hartford. First Ch., Jun. Aux., 2 Bbls.	
For Salaries of Teachers.....	330 00	C., for Wilmington, N. C.....	20 00
Brimfield. Mrs. Browning,		Meriden. First Cong. Ch., a Member...	72 00
for Chinese Women.....	1 75	Middleton. South Cong. Ch.....	
	381 75	New Britain. Sab. Sch. South Ch., for	
	4,223 75	Girls' Ind'l Cottage, Tougaloo U.....	25 00
ESTATES.		New Britain. J. Parker & Son, 10; Mrs.	
Boston. Estate of Mary A. Blood, by Jo-		Emma L. Pickett, 10, for Student Aid,	
seph H. Curtis, Executor.....	2,000 00	Tougaloo U.....	20 00
Holliston. Estate of George Batchelder,		New Haven. Grand Av. Cong. Ch., to	
by John Batchelder, Executor.....	20 00	const. DEB. ROLLIN C. SMITH and DEB.	
Monson. Estate of Sophia B. Holmes, by		HENRY TUTTLE L.MS.....	61 21
F. E. Morris, E. A. Cushman, and Esther		New London. First Ch. of Christ.....	60 58
R. Holmes, Executors.....	1,900 00	Niantic. Cong. Ch.....	3 00
Somerville. Estate of Ephraim Stone, by		North Branford. J. A. Palmer.....	2 00
Lorenzo K. Lovell, Administrator.....	5,000 00	North Haven. Sab. Sch., for Student Aid,	
Westboro. Estate of Joseph M. March, by		Allen N. and I. Sch., Ga.....	8 00
Lucy A. C. March, Executrix.....	1,000 00	Norwich. Sab. Sch. Second Cong. Ch.....	33 73
Westfield. Estate of Mary A. Shurtleff,		Norwich. Sab. Sch. Second Cong. Ch., for	
by M. B. Whitney, Executor.....	1,053 90	Mountain Work.....	2 92
Worcester. Estate of Roxy Crawford, by		Norwich. Mt. Calvary Col. Bap. Ch., Box	
Jonas White, Executor.....	369 01	C. and Freight, for McIntosh, Ga.....	
	\$15,546 66	Poquonock. Cong. Ch.....	36 06
		Putnam. Sab. Sch. Class, for Student Aid,	
		Risk U.....	5 75
CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.		Ridgefield. Mrs. E. S. Hoyt, Bbl. C., for	
South Berwick. Me. Ladies of Cong.		Grand View, Tenn.....	
Soc., Bbl. C., for Blowing Rock, N. C....		Somers. "A Friend.".....	10 00
Boston, Mass. S. S. Pub. Soc., 35 Pkgs.		South Glastonbury. Frederick Dixon....	50 00
S. S. Books and Lesson Notes, for		Stamford. "A Friend." by Rev. Samuel	
Southern Schools.....		Scoville, for Indian M., Fort Yates, N. D.	100 00
Yarmouthport. E. D. Payne, Bbl. C.,		Thomaston. First Cong. Ch.....	13 12
for Raleigh, N. C.....		Thompsonville. Frederick A. King, for	
		Student Aid, Talladega C.....	20 00
RHODE ISLAND, \$282 49.		Torrington. Third Cong. Ch.....	28 50
Central Falls. Cong. Ch.....	41 00	Torrington. Cong. Ch. and Soc.....	21 50
Chepachet. Cong. Ch.....	25 00	Wallingford. Mrs. L. B. Bishop, Bbl. C.,	
Newport. United Cong. Ch.....	14 49	for Blowing Rock, N. C.....	
Providence. Beneficent Cong. Ch., 160.50;		Waterbury. W. B. S. of Second Ch., by	
Pilgrim Cong. Ch., 30 50; North Cong.	192 00	Lucy H. Wilcox, Treas., for Santee In-	
Ch., Y.P.S.C.E., 1.....		dian Sch.....	70 00
		Wauregan. Cong. Ch. and Soc.....	12 00
		West Hartford. First Ch. of Christ.....	23 46
		Westminster. Mrs. S. B. Carter, for Allen	

N. and I. Sch., Thomasville, Ga.....	5 00
West Suffield. Cong. Ch.....	14 61
Whitneyville. Cong. Ch., to const. Miss MINNIE S. DICKERMAN L.M.....	30 00
Windsor Locks. Cong. Ch.....	67 54
Winsted. David Strong, for Theo. Student Aid, Talladega C.....	25 00
Woodstock. C.E. Soc. First Cong. Ch.....	8 50
"A Friend".....	200 00
Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., for Woman's Work:	
Bridgeport. North Ch.,	
Aux.....	50 00
Bristol. Cong. Ch. Aux.....	55 00
Danbury. Y. L. M. C., for Tuition of a Little Girl.....	2 50
Ellington. L.B. Soc.....	20 01
Hartford. Jun. Aux.....	85 00
Huntington. Aux.....	12 00
Newington. L.H.M.U.....	8 00
Newington. L.H.M.U.....	3 00
New Milford. H.M. Union.....	25 00
Norwalk. Aux., First Ch.....	28 50
Somerville. Aux.....	18 20
South Manchester. L.B.S., First Ch.....	12 50
Suffield. Y.L.M.C.....	12 50
Wallingford. L.B. Soc. Cong. Ch.....	25 00
	357 20
	2,235 05

ESTATES.

Groton. Estate of Mrs. B. N. Hurlbutt...	90 00
New Haven. Estate of Margaret Phillips, by Henry D. White, Adm.....	461 92

\$2,786 97

NEW YORK, \$2,181.82.

Binghamton. Mrs. Edward Taylor, 10; Plymouth Ch., 441.....	14 41
Brooklyn. Central Cong. Ch. and Soc., 671.24; Dr. Henry G. Hanchett, 20; At- lantic Av. Sab. Sch., by Carrie M. Knapp, Treas., 10.....	701 24
Brooklyn. Boy's Miss. Soc. of the Ch. of the Pilgrims, toward support of Richard Salter Storrs' Chapel, Alaska M.....	150 00
Brooklyn. Miss E. M. Hodge, for Student Aid, Talladega C.....	70 00
Brooklyn. Miss Ellen Thurston, for Fur- nishing Room, Cappahosic, Va.....	50 00
Brooklyn. Sab. Sch. Central Cong. Ch., for Teacher, Santee Indian Sch.....	37 53
Brooklyn. Y. P. S. C. E., Ch. of Pilgrims, for Student Aid, Tougaloo U.....	27 00
Brooklyn. Woman's Miss. Soc., for Stu- dent Aid, Fisk U.....	20 00
Bronxville. "M. R. E.", for Indian M.....	1 00
Buffalo. "M. R. E.", to const. ANNA CHARLOTTE POTTER L.M.....	34 00
Buffalo. Y.P.S.C.E., for Student Aid, Fisk U.....	10 00
Canaan Four Corners. Cong. Ch., Stere- opticon Lecture.....	5 27
Candor. Bbl. C., for Macon, Ga.....	8 61
Crown Point. Sab. Sch. First Cong. Ch., for Mountain Work.....	8 00
Chenango Forks. King's Daughters, by Mrs. J. W. Keeler, for Mountain Work.....	76 12
Gloversville. Cong. Ch.....	1 00
Greigsville. Mrs. F. A. Gray.....	70 00
Harlem. Bible Sch. Second Reformed Ch., for Indian Sch'p, by A. S. Moore, Treas.....	10 00
Huntington. Rev. W. J. Jennings.....	10 00
Jamestown. Miss A. I. Hazelton, Mem- ber First Cong. Ch., 5, for Indian M., Fort Berthold, N. D.; 5, for Tougaloo U.....	10 00
Lisle. Mrs. Frank Edmister, for Student Aid, McIntosh, Ga.....	1 00
Maine. First Cong. Ch.....	41 00
Morrisville. Cong. Ch.....	16 05

Mount Vernon. "A Thank Offering," for Indian M.....	100 00
Napoli. Cong. Ch.....	7 64
New York. Broadway Tabernacle Ch., ad'l.....	100 00
New York. Miss D. E. Emerson, for A- meda Gardner Sch., Miss.....	20 00
New York. "A Friend," for Indian M., Fort Yates, N. D.....	5 00
New York. Miss Grace Dodge, Trunk New Clothing and 1 New Bible, for Sa- vannah, Ga.....	
New York. American Bible Soc., Grant of Dakota Scriptures, Val \$31.60.....	11 65
Patchogue. Cong. Ch.....	
Poughkeepsie. Box Bedding, for Kings M., N. C.....	
Saugerties. Bbl. Bedding, for King's M., N. C.....	
Sayville, L. I. Sab. Sch. of Cong. Ch. (of which 8.44 for Indian M.).....	12 87
Sayville. Y.P.S.C.E. of Cong. Ch.....	5 87
Sherburne. First Cong. Ch., to const. MISS SARAH A. DAVIS, MISS MARY C. COATS, MISS AMY BALCOM and Mrs. WIL- LIAM H. MILLERN L.Ms.....	124 50
Sherburne. Hattie A. Lathrop, for Day Pupil, Talladega C.....	5 00
Syracuse. Plymouth Cong. Ch.....	22 00
Walton. Sab. Sch. First Cong. Ch.....	22 05
Waverly. Mrs. Moses Lyman.....	10 00

Woman's Home Missionary Union of N.
Y., by Mrs. J. J. Pearsall, Treas., for
Woman's Work:

Churchville. Mission Circle, 10; Special Coll., 7.....	17 00
Brooklyn. Central Ch., L. B.S.....	100 00
Buffalo. Mrs. W. G. Ban- croft, to const. Mrs. W. G. WEATHERUP L.M.....	50 00
Gloversville. Blue Bell Mis- sion Band.....	20 00
Fairport. W.H.M.U.....	16 58
Utica. Plymouth Ch., L. M. S.....	90 00
Rochester. South Ch., M.S.....	5 00
New York. Broadway Tab- ernacle, Soc. for Woman's Work.....	92 75
Syracuse. Plymouth Ch., Y.P.S.C.E., for Student Aid, Fisk U.....	8 00
East Albany. W.H.M.S.....	5 00
Brooklyn. Park Ch., L.M.S.....	10 00
Gloversville. L.H.M.S.....	23 76
New Haven. Woman's Soc.....	10 00

868 04

NEW JERSEY, \$723.73.

Bound Brook. Cong. Ch.....	21 80
Lyons Farms. Fred W. C. Crane.....	10 00
Montclair. First Cong. Ch. (39 of which from Mrs. D. O. Eschbaugh, to const. WILLIAM HARDY ESCHBAUGH L.M. and 80 from Samuel Holmes, to const. WARREN GOODALE HOLMES L.M.).....	588 89
Montclair. Woman's Miss'y Soc., by Mrs. J. R. D. Noyes.....	1 00
Orange. Orange Valley Cong. Ch.....	81 00
Plainfield. Mrs. Mary E. Whiten, to const. NELLIE B. WHITON L.M.....	30 00
Plainfield. King's Daughters, for Student Aid, LeMoyné Inst., Tenn.....	20 01
Woodbridge. First Cong. Ch.....	27 04

PENNSYLVANIA, \$2,525.00.

Mount Carmel. Sab. Sch., by Wm. Fisher, Sec.....	5 00
Philadelphia. Mrs. T. H. Powers, for Cap- pahosic, Va.....	2,500 00
Philadelphia. R. C. Ogden.....	20 00
Philadelphia. Geo. L. Weed, Pkg. Books, for Meridian, Miss.....	

OHIO, \$877.24.

Andover. Cong. Ch.....	10 00
Atwater. Mrs. Mary Brush.....	5 00
Austinburg. L. J. Deming, to const. ELMER CURTIS L.M.....	30 00
Chatham Center. Mr. and Mrs. Luther Clapp (15 of which for Indian M.), to const. EDITH A. WHITE L.M.....	30 00
Claridon. Mrs. C. W. Eames, for Indian M.....	25 00
Cleveland. Pilgrim Cong. Ch., 74.15; Irving St. Cong. Ch., 15.....	89 15
Cleveland. W. H. Garlock, 25; Horace Ford, for Tougaloo U., 20; Dr. Julius King, 5.....	50 00
Cleveland. C. J. Dockstader, for Student Aid, Tougaloo U.....	10 00
Cleveland. Junior C. E. Soc. of Wilson Av. Presb. Ch., Box Papers, etc., for Evans, Ky.....	8 47
Dover. Mrs. R. Hall, 5; "S. A.", 3.47.....	50 00
Elyria. D. C. Baldwin, for Tougaloo U.....	5 00
Elyria. "Boys Mission Club," for Pleasant Hill, Tenn.....	5 25
Kingsville. "Friends," 5; Primary S. S. Class, 25 cts., for Lincoln Acad., N. C.....	3 50
Kirtland. Sab. Sch. of Cong. Ch., for Indian M., Fort Yates, N. D.....	5 50
Mansfield. Mayflower Mem. Ch.....	57 86
Marietta. First Cong. Ch.....	113 56
Medina. Cong. Ch., Special Col., 55.56; Sab. Sch., 34; Y.P.S.C.E., 10; Jr. Y.P.S.C.E., 2; Individuals, 7; "A Friend," 5; for Indian M., 5.....	5 00
Medina. Richy Weigel.....	3 00
North Madison. Cong. Ch.....	3 13
North Monroeville. Y.P.S.C.E. of Cong. Ch.....	20 00
Norwalk. Cong. Ch., by T. Hagaman.....	33 60
Oberlin. First Cong. Ch.....	25 00
Oberlin. Mrs. S. R. Mann, for Tougaloo U.....	5 00
Parkman. S. R. Dole, for Organ, Sch. Andersonville, Ga.....	15 00
Ravenna. Mr. and Mrs. C. A. Newton, for Mountain Work.....	19 87
Tallmadge. Sab. Sch. Cong. Ch.....	25 00
Toledo. Mrs. S. B. Wood, 20; F. B. Shoemaker, 5, for Tougaloo U.....	1 85
Wellington. Crocus Soc., Bbl. Home Supplies and Box Books, 1.85 for Freight for Evans, Ky.....	19 00
West Richfield. R. E. Alger, 10; Mrs. Elbridge, Torrey, 5; David and Emma Alger, 4, for Pleasant Hill, Tenn.....	3 00
Weymouth. Cong. Ch.....	10 00
Wooster. Mrs. Lizzie D. Mullins, for Indian M., Fort Yates, N. D.....	
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., for Woman's Work:	
Austinburg. Correction.—W. M. S., 10, ack. in the April number should read from Miss V. A. Haight.....	9 70
Bellevue. W.M.S.....	
Cleveland. First Ch., W.H. M.S., 25; Y. P. S. C. E. of First Ch., 5; Plymouth, W. M.S., 6.....	36 00
Cleveland. Euclid Av., for Student Aid, Ballard Normal Sch.....	15 00
Cleveland. Mt. Zion, W. M. S.....	13 50
Columbus. Eastwood, Y. L. M.S.....	5 00
Conneaut. S. S.....	10 00
Cuyahoga Falls. Y.P.S.C.E.....	4 18
Elyria. W.M.S.....	30 00
Garrettsville. W.M.S.....	10 00
Hudson. W.H.M.S.....	3 37
Lock. W.M.S.....	5 00
Mount Vernon. W.M.S.....	4 25
North Amherst. Y.P.S.C.E.....	5 00

Painesville. L.H.M.S.....	5 00
Rootstown. W.M.S.....	7 00
Shandon (Paddy's Run). W. M.S.....	5 00
Springfield. W.M.S.....	3 00
Toledo. Central W.M.U.....	3 00
Toledo. Washington St., W. M.U.....	14 00
West Andover. W. M. S., 1.50; Golden Rule Circle of K. D., 1.....	2 50
	190 150

ILLINOIS, \$798.97.

Albion. Mrs. James Green, 3; Mrs. P. W. Wallace, 2.....	5 00
Aitona. Jr. Y.P.S.C.E.....	5 00
Aurora. First Cong. Ch., to const. REV. EDWARD F. GOFF L.M.....	30 00
Batavia. Cong. Ch.....	6 00
Chicago. First Cong. Ch., 116.13; "F.", 100; New England Cong. Ch., 98.75; Anna M. Bradley, 4.....	318 88
Chillicothe. R. W. Gillan.....	10 00
Earlville. "J. A. D.".....	25 00
Evanston. First Ch., 84.46; Sab. Sch. First Ch., 25.....	109 46
Farmington. Cong. Ch., to const. MILTON BREWER L.M.....	53 15
Granville. Sab. Sch. Cong. Ch., for Student Aid, Emerson Inst.....	20 00
Granville. Women of Cong. Ch., Bbl. C., for Mobile, Ala.....	
Lockport. Sab. Sch. Cong. Ch.....	6 75
Marseilles. Dr. R. N. Baughman and Family, to const. IDA A. GAGE L.M.....	50 00
Mason. Cong. Ch.....	12 73
Normal. Cong. Ch., for Chandler Normal Sch.....	9 50
Oak Park. Junior C. E. Soc., Cong. Ch., for Student Aid, Tougaloo U.....	5 00
Sannemin. Mrs. Mary Knowlton.....	1 00
Sterling. Mrs. Catherine McKinney, 10; Mrs. Mary E. McKinney, 10.....	20 00
Toulon. Y.P.S.C.E. of Cong. Ch., for Indian M.....	15 00
Illinois Woman's Home Missionary Union, for Woman's Work:	
Amboy. W.M.S.....	3 00
Ashkum. W.M.S.....	3 00
Chicago. Lincoln Park, W. M.S., 13.50; Rogers Park, S. S., 10; New England, W.M.S., 6.....	29 50
Loda. W.M.S.....	10 00
Morgan Park. W.M.S.....	8 00
Oak Park. W.M.S.....	11 50
Odell. Y.P.S.C.E.....	7 00
Peoria. First Ch., Miss'y Band.....	5 00
Sterling. W.M.S.....	15 00
Waukegan. W.M.S.....	4 50
	96 50

IOWA, \$247.92.

Ames. Cong. Ch.....	65 65
Belmond. Cong. Ch., 3.04, and Sab. Sch., 3.34.....	6 38
Big Rock. Sab. Sch., by C. M. Parsons, for Indian M.....	2 00
Cedar Rapids. Mission Band First Cong. Ch., Pkg. Prepared Work, for Savannah, Ga.....	
Cherokee. First Cong. Ch.....	20 85
Council Bluffs. N. P. Dodge, for Talladega C.....	25 00
Creston. One Bible, Box C. and Dolls, by Mrs. J. R. Beard, for Savannah, Ga., to const. MRS. SARAH F. MILLER, L.M.....	50 00
Dubuque. Y. P. Benev. Soc. Cong. Ch., Box C. and Freight, for Talladega C.....	1 85
Dubuque. Mission Band of Cong. Ch., One Bbl. and Box C., and Literature, through Mrs. A. M. Bingham, for Savannah, Ga.....	

Fontanelle. C. E. Soc. of Cong. Ch., for Indian M. Fort Yates, N. D.	6 35
Garwin. Talmon Dewey	3 50
Gilbert Station. Cong. Ch.	32 00
Golden. Cong. Ch.	2 00
Grinnell. One New Bible and Box Literature, from Rev. R. W. Hughs, for Savannah, Ga.	
Kalo. Mrs. G. D. Hart, Box Books and Papers, for Savannah, Ga.	
Muscatine. First Cong. Ch.	5 00
Oldfield. National Temp. Assn. Temper- ance Literature; Mabel Gifford, Pkg. Literature, for Savannah, Ga.	
Ottumwa. First Cong. Ch.	27 34
Webster. Bbl. C. and Papers, by Rev. A. S. Willoughby, for Savannah, Ga.	
Iowa. Box Papers, for Savannah, Ga.	

MICHIGAN, \$734.39.

Agricultural Collge. Prof. R. C. Kedzie to const. Mrs. NELLY SAWYER KEDZIE, L.M.	
Bay City. Mr. Obenauer, for Tougaloo U.	30 00
Benton Harbor. Papers and Freight for Athens, Ala.	1 00
Eaton Rapids. J. P. Taylor	
Edmore. Sab. Sch. Cong. Ch., Papers and Freight for Athens, Ala.	5 00
Farmers Creek. Mrs. Salmond, for Or- gan, Sch. Andersonville, Ga.	
Grand Rapids. Park Church, 33.14; Thomas Peck, 5; J. M. Barnett, 25, for Tougaloo U.	4 25
Grand Rapids. L. H. and F. M. Soc. of Smith Mem. Ch.	63 14
Greenville. "A Friend," by Rev. C. Spooner.	2 00
Hudson. ———, for Tougaloo U. to const.	10 00
REV. HOLDEN A. PUTNAM, MRS. HATTIE E. PUTNAM, MRS. ELLEN C. STOWELL, PROF. GEORGE J. TRIPP, MISS MARY E. HAVENS, CAREY T. WINKLES, MRS. GRACE V. WINKLES, DR. LUTHER S. ARNOLD and REV. JOHN H. BUTLER L.Ms.	280 00
Jackson. L. H. Field, for Tougaloo U.	10 00
Litchfield. Busy Workers, Papers and Freight, for Athens, Ala.	
Manistee. E. G. Filer, for Tougaloo U.	200 00
Milford. William A. Arms, 30, to const. CHESTER WILLIAM ARMS L.M.; A. A. Arms, 10.	40 00
Noble. Mrs. Henry Bogardus	1 00
Olivet. Y. W. C. A., for Student Aid, Chandler Normal Sch.	5 00
Romeo. Miss Mary Dickinson, for Stu- dent Aid, Tougaloo U.	15 00
Romeo. Watson Loud, for Tougaloo U.	10 00
Saint Joseph. Y. P. S. C. E., for Storrs Sch.	1 50
South Haven. Cong. Ch.	10 00
Stockbridge. Mrs. E. W. Woodward	5 00

Woman's Home Missionary Union of
Mich., by Mrs. E. F. Grabill, Treas., for
Woman's Work:

Chelsea. S. S.	3 00
Coloma. W. H. M. S.	2 00
East Saginaw. W. M. S.	5 00
Grand Rapids. Park Ch., W. H. M. S.	4 50
Hersey. Mrs. S. P. Waldo, for the Debt.	1 00
Hopkins Station. W. H. M. S. 2; Helping Hand Mission Band 4.	6 00
Red Jacket. L. M. S.	20 00

MINNESOTA, \$45.84.

Freeborn. Cong. Ch.	2 17
Freedom. Cong. Ch.	3 00
Litchfield. "A Friend"	5 00
Litchfield. Miss De Costers' S. S. Class, for Lincoln Acad., N. C.	2 90
Minneapolis. First Cong. Ch., Y. L.	

Union, for Sewing Machine, Chandler Nor- mal Sch.	10 00
Minneapolis. Mrs. Edward Fay, for Stu- dent Aid, Warner Inst., Tenn.	8 15
Winona. Mrs. C. N. McLoughlin, for Lincoln Acad., N. C.	10 00
Worthington. Union Cong. Ch.	4 62

MISSOURI, \$153.65.

Lebanon. Cong. Ch.	14 80
Woman's Home Missionary Union of Missouri, by Mrs. A. E. Cook, Treas., for Woman's Work:	
Kansas City. L. H. M. S.	
First Ch.	43 65
Saint Louis. Campton Hill Ch. Y. L. M. S., 20; Central Ch. Y. P. S. C. E., 20; Pil- grim Ch., Y. P. S. C. E. 15; First Ch., B. H. George Miss S., 12.30; Pilgrim Ch., Jr. C. E. S., 10; Compton Hill Ch. L. H. M. S., 5; Olive Branch Ch., L. H. M. S., 2.90.	85 20
Springfield. L. H. M. S. First Ch.	10 00
	138 85

WISCONSIN, \$213.66.

Beloit. Sab. Sch. First Ch., 2.25; Ladies' Sew. Soc. First Ch., 2 Bbls. C., for Raleigh, N. C.	2 25
Bloomer. First Cong. Ch.	2 40
Genesee. Cong. Ch.	7 00
Grand Rapids. Cong. Ch.	11 10
Ithaca. Cong. Ch.	6 25
Kenosha. Rev. Thomas Gillespie	12 50
Ripon. Maud L. Merrell	5 00
Roberts. S. B. Osgood	5 00
Sparta. First Cong. Ch.	27 01
Sturgeon Bay. Cong. Ch., 2 Bbls. Papers and C., for Wilmington, N. C.	
Wauwatosa. Cong. Ch.	5 00
Whitewater. Cong. Ch., 14; Y. P. S. C. E., 5.	19 00
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
Arena. First W. M. S.	2 18
Beloit. First Ch. W. M. S.	7 50
Clinton. W. M. S.	4 00
Evansville. Birthday Box.	6 50
Green Bay. W. M. S.	20 00
Madison. W. M. S.	25 00
Madison. S. S.	10 00
Sun Prairie. W. M. S.	3 40
Wauwatosa. W. M. S.	11 00
Whitewater. W. M. S.	21 57
	111 15

KANSAS, \$32.75.

Almena. W. M. S., by Mrs. F. J. Rose.	6 00
Burlingame. "A Friend."	5 00
Dover. Cong. Ch.	4 75
Fort Scott. Cong. Ch., Box C., for King's Mountain, N. C.	
Saint Francis. F. E. Craig	5 00
Topeka. Mrs. Ralph Gaw 1 and Pkg. Books, for Student Aid, Meridian, Miss.	1 00
Wabunsee. First Ch. of Christ ad'l "Tithes" (2 of which for Indian M., Fort Yates, N. D.)	1 00
	10 00

NEBRASKA, \$18.90.

Beatrice. Mrs. D. B. Hotchkiss	15 00
Shickley. Cong. Ch.	1 40
Weeping Water. Cong. Ch.	2 50

NORTH DAKOTA, \$18.90.

Fort Berthold. Cong. Ch. (Elbow Woods Branch)	5 00
Kelso. Mrs. N. M. Hopkins, for Student Aid, McIntosh, Ga.	5 00

Wozansport. PERCY D. LEE, 5, bal. to
const. himself L.M.; Mrs. M. Cooper, 2;
Miss O. Gsgood 1..... 8 00

SOUTH DAKOTA, \$45.40.

Deadwood. First Cong. Ch..... 7 00
Hot Springs. Cong. Ch..... 18 40
South Dakota Woman's Home Missionary
Union, by Mrs. A. M. Wilcox, Treas.,
for Woman's Work:
Henry. W. M. S..... 7 00
Watertown. W. M. S..... 8 00
Yankton. Mrs. Joseph
Ward..... 5 00
20 00

COLORADO, \$13.25.

Denver. Caroline Danielson, for Indian
M..... 1 00
Greeley. Jr. Y.P.S.C.E., for Lincoln Acad.,
N. C..... 8 00
Highlandlake. Y.P.S.C.E., by Mrs. R.
H. Oviatt..... 9 25

CALIFORNIA, \$470.35.

San Francisco. Receipts of the Califor-
nia Chinese Mission (see items below)... 442 85
Stockton. Rev. J. C. Holbrook, D.D..... 12 50
Tulare. Mrs. Harriet J. Harding..... 5 00
Southern California Woman's Home
Missionary Union, by Mary M. Smith,
Treas., for Woman's Work:
Riverside. First Cong. Ch.,
W. H. M. S..... 10 00

WASHINGTON, \$2.00.

Eagle Harbor. C. E. Soc. of Cong. Ch.... 2 00

DISTRICT OF COLUMBIA, \$244.02.

Washington. First Cong. Ch. (50 of which
from Gen. E. Whittlesey to const. MISS
AUGUSTA PATTON L.M.)..... 228 52
Washington. A Friend, for Central Ch.,
New Orleans, La..... 15 00
Washington. Lincoln Mem Ch., Junior
C. E. Soc., for Wilmington, N. C..... 50

VIRGINIA, \$5.00.

Mathew County. M. Monrowe, for Cappa-
hosc, Va..... 1 00
Middlesex County. Grafton Ch., for Cap-
pahosc, Va..... 4 00

MARYLAND, \$5.05.

Baltimore. Canton Cong. Ch..... 5 05

KENTUCKY, \$20.00.

Campton. Friends, for Morgan Co. Sch.,
Ky..... 20 00

TENNESSEE, \$32.35.

Bon Air Coal Mines. Cong. Ch..... 1 00
Deer Lodge. Cong. Ch..... 8 35
Grand View. Y. P. Union, of Trin. Cong.
Ch., by Miss Lucy B. Bliss, for Grand
View, Tenn..... 25 00
Grand View. 2 Bbls. C., from unknown
sources..... 3 00
Nashville. Jackson St. Cong. Ch.....

NORTH CAROLINA, \$54.40.

Brevard. Cong. Ch..... 1 00
Cedar Cliff. Cong. Ch..... 3 00
Columbus. Mrs. Pope..... 2 00
Hight Point. Cong. Ch..... 1 00
Meilville. Cong. Ch..... 3 25

Oaks. Miss E. W. Douglass..... 30 00
Salem. Cong. Ch..... 50
Saluda. A Friend, 11.15; Miss Mary C.
Phelps, 2..... 13 15
Strieby. Cong. Ch..... 50

GEORGIA, \$24.90.

Albany. Teachers, 3; Patrons, 5, for
Clock, Albany, Ga..... 8 00
Andersonville. Miss Lizzie Stevenson,
for Organ..... 5 00
Cypress Slash. Rev. J. A. Jones..... 25
Macon. Rev. J. R. McLean..... 50
McIntosh. A Friend, for Student Aid,
McIntosh, Ga..... 10 00
Savannah. Various Pkgs. of prepared
Ind'l Work and Papers from unknown
sources.....
Woodville. Pilgrim Ch., 90 cents; Rev.
J. Loyd, 25 cents..... 1 15

ALABAMA, \$5.65.

Athens. Dati Mal Miller from Proceeds
Entertainment given by Little Girls... 1 25
Athens. W. M. U. of Trinity Cong. Ch.,
for Indian M..... 3 40
Marion. Cong. Ch..... 1 00

FLORIDA, \$20.00.

Orange Park. Rev. Trueman S. Perry... 10 00
Winter Park. Nathan Barrows, for In-
dian M..... 10 00

LOUISIANA, \$43.00.

Belle Place. Cong. Ch. 10, and Sab. Sch.
3..... 13 00
Franklin. Miss Mollie B. Walker, for
Straight U. (Furnishing)..... 30 00

MISSISSIPPI, \$115.00.

Moorhead. Miss E. L. Parsons, for
Almeda Gardner Sch..... 20 00
Tougaloo. A H. Stone..... 50 00
Tougaloo. Sab. Sch. Cong. Ch., for
Tougaloo U..... 15 00
Tougaloo. L. J. CARRIER, for Student Aid,
and to const. himself L.M..... 30 00

TEXAS, \$6.00.

Helena. Cong. Ch..... 6 00

CANADA, \$7.00.

Chatham. Miss Laura Bachus, for Stu-
dent Aid, McIntosh. Ga..... 2 00
Montreal. Chas. Alexander..... 5 00

SANDWICH ISLANDS, \$20.00.

Ruk, Anapano. Miss Rose M. Kinney,
for Student Aid, Tillotson Inst., 10, and
McIntosh, Ga., 10..... 20 00

CHINA, \$21.00.

Pang Chuang. Grace and Gertrude
Wyckoff..... 16 00
Tai-Ku, Shansi. Miss Rowena Bird..... 5 00

JAPAN, \$5.00.

"Japan"..... 5 00

Donations..... \$17,908 77
Estates..... 12,618 83

\$30,527 60

INCOME, \$463.56.

Avery Fund, for Mendi M..... 357 16
E. A. Brown Sch'p Fund, for Tal-
ladega C..... 13

C. F. Dike Fund, for <i>Straight U.</i>	50 00
General Endowment Fund.....	50 00
Luke Memorial Fund, for <i>Tallade- ga C.</i>	47
Rice Memorial Fund, for <i>Tallade- ga C.</i>	1 80
Scholarship Fund, for <i>Straight U.</i>	59
Theological Endowment Fund, for <i>Fisk U.</i>	2 92
Yale Library Fund, for <i>Talladega C.</i>	49
	463 56

TUITION, \$5,283.26.

Cappahosic, Va. Tuition.....	24 25
Lexington, Ky. Tuition.....	217 75
Williamsburg, Ky. Tuition.....	193 85
Beaufort, N. C. Tuition.....	39 25
Blowing Rock, N. C. Tuition.....	5 58
Hillsboro, N. C. Tuition.....	20 85
King's Mountain, N. C. Tuition.....	35 00
McLeansville, N. C. Tuition.....	10 00
Pekin, N. C. Tuition.....	5 00
Saluda, N. C. Tuition.....	19 54
Troy, N. C. Tuition.....	2 00
Whittier, N. C. Tuition.....	21 05
Wilmington, N. C. Tuition.....	164 15
Charleston, S. C. Tuition.....	299 50
Greenwood, S. C. Tuition.....	107 44
Big Creek Gap, Tenn. Tuition.....	140 83
Cumberland Gap, Tenn. Tuition.....	47 25
Grand View, Tenn. Tuition.....	13 70
Jonesboro, Tenn. Public Fund..	200 00
Jonesboro, Tenn. Tuition.....	5 00
Knoxville, Tenn. Tuition.....	31 05
Memphis, Tenn. Tuition.....	402 60
Nashville, Tenn. Tuition.....	728 97
Pleasant Hill, Tenn. Tuition.....	123 91
Albany, Ga. Tuition.....	88 05
Andersonville, Ga. Tuition.....	16 45
Atlanta, Ga. Storrs Sch. Tuition.	166 45
Macon, Ga. Tuition.....	232 00
Savannah, Ga. Tuition.....	163 65
McIntosh, Ga. Tuition.....	70 55
Thomasville, Ga. Tuition.....	36 25
Woodville, Ga. Tuition.....	4 10
Martin, Fla. Tuition.....	18 25
Orange Park, Fla. Tuition.....	80 15
Anniston, Ala. Tuition.....	27 75
Athens, Ala. Tuition.....	82 53
Marlon, Ala. Tuition.....	65 58
Mobile, Ala. Tuition.....	137 75
Nat, Ala. Tuition.....	82 75
Selma, Ala. Tuition.....	62 95
Talladega, Ala. Tuition.....	150 58
Meridian, Miss. Tuition.....	75 20
Moorhead, Miss. Tuition.....	13 95
Tougaloo, Miss. Tuition.....	140 15
New Orleans, La. Tuition.....	512 50
Austin, Tex. Tuition.....	147 65
	5,283 26

Total for April.....\$36,274 42

SUMMARY.

Donations.....	\$121,087 05
Estates.....	45,634 06
	\$166,721 11
Income.....	5,526 06
Tuition.....	29,807 65
Total from Oct. 1 to April 30.....	\$202,054 82

FOR THE AMERICAN MISSIONARY.

Subscriptions for April.....	\$ 37 23
Previously acknowledged.....	458 08
Total.....	\$495 31

ENDOWMENT FUNDS.

Yarmouth, Mass. Estate of Mrs. Ellen Battell Eldridge, by Robbins Battell and Robert C. Geer, Executors; Income to be used for the education of the Negroes residing in the States which previous to the 15th Amendment of the Constitution were Slave States.....	10,000 00
New Britain, Conn. Mrs. H. P. Strong, in Memoriam Miss Sara M. Strong, In- come, for Saluda Seminary or for Moun- tain Work.....	1,200 00

RECEIPTS OF THE CALIFORNIA CHINESE MISSION
from February 16th to March 26th, 1894, Wil-
liam Johnstone, Treas.:

FROM LOCAL MISSIONS:	
Fresno. Chinese Mon. Offs., 9.75; New Year's Gifts to Christ, 4.....	13 75
Hanford. Chinese Mon. Offs.....	2 40
Los Angeles. Chinese Mon. Offs.....	2 40
Marysville. Chinese Mon. Offs., 7.25; New Year's Gifts to Christ, 6.....	13 25
Oakland. Chinese Mon. Offs.....	10 00
Oroville. Chinese Mon. Offs.....	8 50
Petaluma. Chinese Mon. Offs.....	2 00
Riverside. Chinese Mon. Offs.....	8 25
Sacramento. Chinese Mon. Offs.....	6 00
San Bernardino. Chinese Mon. Offs., 3.75; Ah Wing, 3.....	5 75
San Diego. Chinese Mon. Offs., 2.80; New Year's Gifts to Christ, 11.50.....	14 30
San Francisco. Central, Chi- nese Mon. Offs., 7.10; Ann. Memberships, 2.....	9 10
San Francisco, Barnes. Chi- nese Mon. Offs.....	1 75
San Francisco, West. Chinese Mon. Offs.....	2 50
San Francisco. Branch of Con- gregational Association of Christian Chinese, Mon. Offs., 6.25; New Year's Gifts to Christ, 18.....	24 25
Santa Barbara. Chinese Mon. Offs., 7.35; Friends, 2.65.....	10 00
Santa Cruz. Chinese Mon. Offs., 4.75; New Year's Gifts to Christ, 9.25.....	14 00
Saratoga. Annual Member- ships, 4; B. C. Alden, 1; D. Gardner, 1; S. H. Cloud, 1; "Friend," 50 cts.....	7 50
Stockton. Chinese Mon. Offs., 3.50; New Year's Gifts to Christ, 7.75.....	11 25
Ventura. Chinese Mon. Offs., 3.50; New Year's Gifts to Christ, 8.90.....	12 40
Vernondale. Chinese Mon. Offs.....	1 50
	175 85

PERSONAL GIFT:

Messrs. Balfour, Guthrie & Co..	250 00
W. C. P.....	10 00
	260 00

EASTERN FRIENDS:

Wheaton, Ill. Mrs. Carrie B. Kennedy.....	5 00
New York, N. Y. O. Moy Toy..	2 00
	7 00

Total.....\$442 85

H. W. HUBBARD, Treas.,

Bible House, N. Y.